

CONSTITUTION  
OF  
MAJLIS  
ANŞ ĀRULLĀH  
SILSILA 'ĀLIYA

Published by

MAJLIS ANŞ ĀRULLĀH, USA

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CONSTITUTION  
OF  
MAJLIS ANŞĀRULLĀH, USA  
SILSILA ‘ĀLIYA AḤMADIYYA

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## THE PLEDGE

The practice is that on the occasion of meetings and gatherings of Majlis Anṣārullāh members stand up and repeat the pledge jointly.

On the occasion of the Annual Ijtimā' of Majlis Anṣārullāh held in Rabwah in October 1956 Ḥaḍrat Khalīfatul Masīḥ II (may Allāh be pleased with him) approved the following pledge for members of Majlis Anṣārullāh:

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ  
لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ  
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

ASH-HADU ALLĀ ILĀHA ILLALLĀHU WAḤDAHŪ  
LĀSHARĪKA LAHŪ WA ASH-HADU ANNA  
MUḤAMMADAN 'ABDUHŪ WA RASŪLUH

See next  
pages for  
revised  
pledge in  
English

*I bear witness that there is no God but Allāh. He is One; (and) Has no partner, and I bear witness that Muḥammad (may peace and blessings of Allāh be upon him) is His servant and messenger.<sup>1</sup>*

See next  
pages for  
revised  
pledge in  
English

I solemnly pledge that I shall endeavor throughout my life for the propagation and consolidation of Aḥmadiyyat in Islām, and shall stand guard in defense of the institution of Khilāfat. I shall not hesitate to offer any sacrifice in this regard. Moreover, I shall exhort my children to always remain dedicated and devoted to Khilāfat, Inshā' Allāh.<sup>2</sup>

<sup>1</sup> English translation was revised via a circular issued on September 14, 2006 by Shamim Ahmad Khan, Asst. Private Secretary (Honorary), Anṣār Section.

<sup>2</sup> Wording of the Anṣār pledge in Urdu was revised via a circular issued on February 2, 2013 (T-19034/11.2.13) by Ch. Hameedullah, Wakīl A'lā, Taḥrīk Jadīd Anjuman Aḥmadiyya, Rabwah. However, wording of the pledge in English was not changed. See revised Urdu pledge in "Additional Information" section (Page 42).

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ — نَخْمَدُهٗ وَنُصَلِّیْ عَلٰی رَسُوْلِهِ الْکَرِیْمِ  
وَ عَلٰی عَیْبِهِ الْمُسَبِّحِ الْمُوْعُوْدِ

پرائیویٹ سیکرٹری  
حضرت خلیفۃ المسیح الخامس  
ایحہ اللہ تعالیٰ بنصرہ العزیز  
اسلام آباد۔ یو کے 16-06-2023 HM

مکرم انچارج صاحب انصار سیکشن مرکزیہ

السلام علیکم ورحمۃ اللہ وبرکاتہ

مکرم صدر صاحب مجلس انصار اللہ امریکہ نے امریکہ اور کینیڈا کی مجالس میں رائج انصار اللہ کے عہد میں ایک جملے کا ترجمہ یو کے میں رائج عہد کے الفاظ سے مختلف ہونے کا ذکر کر کے حضور انور ایدہ اللہ تعالیٰ بنصرہ العزیز سے راہنمائی کی درخواست کی تھی۔ اس پر حسب ارشاد تبدیلی کی وجہ معلوم کی گئی تو پتہ چلا کہ مکرم چوہدری حمید اللہ صاحب (مرحوم) وکیل اعلیٰ تحریک جدید نے 15 نومبر 2012ء کو تمام ممالک کو انصار اللہ کے عہد کا جو انگریزی ترجمہ بھجوایا تھا وہی یو کے میں رائج ہے جو کہ حسب ذیل ہے:

“I solemnly promise that I shall endeavour till the end of my life for the consolidation and propagation of Islam Ahmadiyyat and for upholding the institution of Khilafat. I shall also be prepared to offer the greatest sacrifice for this cause. Moreover, I shall urge all my children to remain true to Khilafat Ahmadiyya. Insha Allah”

حضور انور نے ارشاد فرمایا ہے کہ ”انصار سیکشن سے کہیں کہ یہ ساری مجالس کو سرکلر کر دیں کہ اس کے مطابق انگریزی میں دہرایا کریں۔ یہ اردو کی اصل عبارت کے زیادہ قریب ہے۔“

ارشاد حضور انور برائے تعمیل ارسال خدمت ہے۔ مہربانی فرما کر محترم صدر صاحب مجلس انصار اللہ امریکہ کو بھی اس ساری تفصیل سے آگاہ کریں۔ جزاکم اللہ احسن الجزاء

والسلام

خاکسار

منیر داد بوسیدہ

پرائیویٹ سیکرٹری

نقل دفتری ایس اسلام آباد (یو کے)

## THE PLEDGE

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ  
لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ  
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

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*I bear witness that there is no God but Allāh. He is One; (and) Has no partner, and I bear witness that Muḥammad (may peace and blessings of Allāh be upon him) is His servant and messenger.<sup>1</sup>*

I solemnly promise that I shall endeavour till the end of my life for the consolidation and propagation of Islam Ahmadiyyat and for upholding the institution of Khilafat. I shall also be prepared to offer the greatest sacrifice for this cause. Moreover, I shall urge all my children to remain true to Khilafat Ahmadiyya. Insha Allah.<sup>2</sup>

<sup>1</sup> English translation was revised via a circular issued on September 14, 2006 by Shamim Ahmad Khan, Asst. Private Secretary (Honorary), Anṣār Section.

<sup>2</sup> English translation was revised via a letter (HM – 16-06-2023) by Munir Javed, Private Secretary



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Dear Ṣadr Majlis Anṣārullāh, السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

In the course of his Friday Sermon delivered on November 3, 1989 in the Faḍl Mosque, London, Ḥaḍrat Khalīfatul Masīḥ IV (may Allāh's blessing be on him) had announced that in future he will himself supervise all the Auxiliary Organizations viz. Majlis Anṣārullāh, Majlis Khuddāmul Aḥmadiyya and Lajna Imā'illāh, all over the world. All these organizations will be responsible to Ḥaḍrat Khalīfatul Masīḥ and will invariably obtain instructions directly from him. The sphere of central auxiliary organizations at Rabwah shall henceforth be restricted to Pakistan only. At the national level the Heads of these organizations shall in future be designated as Ṣadr (President).

In light of the above instructions of Ḥaḍrat Khalīfatul Masīḥ IV (may Allāh's blessing be on him) whatever changes were necessary in the Dastūr Asāsī (Constitution) of Majlis Anṣārullāh were carried out and a copy of its amended version was sent to all countries in 1989. The National Majlis 'Āmila of each country was asked to adopt this Dastūr Asāsī (Constitution) immediately by passing a resolution and later on it should be adopted by the National Shūrā of Anṣārullāh as and when it is held.

In November 2004 Ḥaḍrat Khalīfatul Masīḥ V (may Allāh be his Helper) approved some further changes in the constitution of Majlis Anṣārullāh which have been incorporated in the present constitution.

If an amendment is considered necessary in this Dastūr Asāsī (Constitution), matter may be submitted to Ḥaḍrat Khalīfatul Masīḥ V (may Allāh be his Helper) along with necessary explanation and full justification for the proposed amendment.

So far as the Chandas of Majlis Anṣārullāh are concerned, the existing rates of Chandas will continue until Majlis Shūrā of Anṣārullāh proposes some changes and gets approval of Ḥaḍrat Khalīfatul Masīḥ V (may Allāh be his Helper). May




*Constitution of Majlis Anṣārullāh, USA*

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Allāh bless these changes in the Constitution of Majlis Anṣārullāh and may these changes prove to be beneficial.

Yours Sincerely,



Ch. Hameedullah

Wakīl A'lā,

Taḥrīk Jadīd Anjuman Aḥmadiyya

Dated: September 2, 2005

Dear Anṣār Brothers,  
As-Salāmu ‘Alaikum Wa Raḥmatullāh

*“Then they manage the affair entrusted to them.”*  
(The Holy Qur’ān, 79 [Al-Nāzi‘āt]:6)

As officeholders of Majlis Anṣārullāh we have been entrusted with the affairs of the Majlis. Our Majlis’ Constitution is a document which provides us with guidelines regarding our aims, objectives, procedures, and responsibilities.

The Constitution of Majlis Anṣārullāh, USA was last published in 2005. Over the past decade, however, there have been a few amendments. After receiving permission from Ḥaḍrat Khalīfatul Masīḥ V (may Allāh be his helper), we are now publishing the updated version which includes all the amendments to date.

Where I urge you, humbly, to understand and implement this Constitution in your spheres, let’s also remember an important principle shared by Ḥaḍrat Khalīfatul Masīḥ V in his Friday sermon of December 5, 2014: “The administration of the Jamā‘at works under Khilāfat. It is the beauty of Khilāfat that if ever there is a problem between those appointed to run the administration of the Jamā‘at and members of the Jamā‘at, the Khalīfah of the time can remove it.”

So we must always remember that, if or when there is a doubt, the words of Khalīfatul Masīḥ will supersede this administrative document.

We are the blessed servants of the Imām of the age. Our job is to carry out, not interpret the words of Khalīfatul Masīḥ. Ḥaḍrat Khalīfatul Masīḥ V reminded us, “Officeholders cannot rightfully be ‘authority over’ people unless they too completely obey Khilāfat and do not desist from making their own interpretation; rather they consider each word of the

Khalīfah of the time as worthy of being obeyed.” (Friday sermon of June 6, 2014)

With that in mind, let’s make the best use of these guidelines to educate ourselves and become the true helpers of Allāh.

Many brothers helped in the publication of this document. May Allāh accept their sacrifices. I am specifically indebted to the services of Dr. Wajeeh Bajwa and Qā’id Ishā’at, Rafi Malik, for their hard work and attention to detail. May Allāh reward them immensely.

Was-Salām,



Faheem Younus  
Ṣadr Majlis Anṣārullāh, USA  
May 2, 2015

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نَحْمَدُهُ وَنُصَلِّي عَلَى رَسُولِهِ الْكَرِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**DASTŪR ASĀSĪ  
(CONSTITUTION)  
Of  
MAJLIS ANŞĀRULLĀH  
SILSILA ‘ĀLIYA AḤMADIYYA, USA**

### **Name of the Majlis**

1. The name of this organization shall be Majlis Anşārullāh Silsila ‘Āliya Aḥmadiyya.

### **Organization of the Majlis**

2. Majlis Anşārullāh Silsila ‘Āliya Aḥmadiyya shall be a permanent organization. It shall function under the supervision of Ḥaḍrat Khalīfatul Masīḥ and the Markaz (Centre) of Silsila ‘Āliya Aḥmadiyya shall always be the Markaz (Centre) of this organization.

### **Aims and Objectives**

3. Majlis Anşārullāh Silsila ‘Āliya Aḥmadiyya shall have the following aims and objectives:
  - a. To organize all the male Aḥmadīs above the age of forty years in the Silsila ‘Āliya Aḥmadiyya.
  - b. To inculcate the following amongst its members:
    - i. The love of Allāh.
    - ii. The spirit to promote and propagate the teachings of Islām.



- iii. The urge to preach Islām and serve mankind.
- iv. The spiritual and moral training of children.
- v. Self-sacrifice.
- vi. The spirit of protecting the institution of Khilāfat.
- vii. The spirit of placing collective interests above individual interests.
- viii. It shall purely be a religious organization having no political interest whatsoever.

## **Name of the Dastūr and Its Enforcement**

- 4. These rules shall be called Dastūr Asāsī Majlis Anṣārullāh Silsila ‘Āliya Aḥmadiyya.
- 5. This Dastūr has come into effect from 3<sup>rd</sup> November 1989 after the approval of Ḥaḍrat Khalīfatul Masīḥ IV (may Allāh’s blessing be on him).

## **Headquarters of the Majlis**

6. The headquarters of the Silsila ‘Āliya Aḥmadiyya in USA shall always be the headquarters of the Majlis Anşārullāh, USA.
7. There shall be an office to carry out the day to day affairs of the Majlis. The staff of this office shall be appointed with the approval of Şadr Majlis.

## **EXPLANATIONS**

### **Members**

8. Members:

- a. Every male Aḥmadī above the age of 40 years shall be a member of this Majlis.

**Note:** Every “Khādim” who attains the age of 40 during the year shall join Majlis Anşārullāh on 1<sup>st</sup> Şulḥ/January of the next year.

The members of Majlis Anşārullāh shall be divided into two age groups:

- i. Şaff Awwal shall consist of members above 55 years.
- ii. Şaff Dom shall consist of members between 40 and 55 years.
- b. A person in Silsila ‘Āliya Aḥmadiyya who does not owe allegiance to Ḥaḍrat Khalīfatul Masīḥ shall not be eligible for membership.

## **Majālis:**

9. Majālis:

The organization of Majlis Anşārullāh Silsila ‘Āliya Aḥmadiyya, USA shall consist of following different Majālis:

- a. Majālis ‘Āmma (General Bodies): National, Regional<sup>1</sup>, District-wise, Local and Sector-wise.
- b. Majālis ‘Āmila (Executive Committees): National, Regional, Districtwide, Local and Sector-wise
- c. Majlis Shūrā.

## **Majlis ‘Āmma (General Bodies)**

10. Majlis ‘Āmma Mulk (the national body): This shall include all the members of Majlis Anşārullāh in USA.
11. Majlis ‘Āmma ‘Ilāqa (the regional body): This shall include all the members of Majlis Anşārullāh in any particular region.
12. Majlis ‘Āmma ‘Ilāqa (the district body): This shall include all the members of Majlis Anşārullāh in a district.
13. Majlis ‘Āmma Muqām (the local body): This shall include all the members of Majlis Anşārullāh at a place.
14. Majlis ‘Āmma Ḥalqa (Sector): This shall include all the members of Majlis Anşārullāh in a Ḥalqa (Sector).

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<sup>1</sup> Region shall mean an area defined as such by Majlis ‘Āmila Mulk.

## **Majālis ‘Āmila (Executive Committees)**

15. Mulk (Country): It shall consist of the following office-bearer:
  - i. Ṣadr
  - ii. Nā’ib Ṣadr Awwal
  - iii. Nā’ib Ṣadr Ṣaff Dom
  - iv. Nā’ib Ṣadrān (Vice Presidents)
  - v. Qā’id ‘Umūmī
  - vi. Qā’id Ta’līm
  - vii. Qā’id Tarbiyat
  - viii. Qā’id Tarbiyat Nau Mubā’i’in
  - ix. Qā’id lthār
  - x. Qā’id Tablīgh
  - xi. Qā’id Dhahānat wa Ṣiḥat Jismānī
  - xii. Qā’id Māl
  - xiii. Qā’id Waqf Jadīd
  - xiv. Qā’id Taḥrīk Jadīd
  - xv. Qā’id Tajnīd
  - xvi. Qā’id Ishā’at
  - xvii. Qā’id Ta’līmūl Qur’ān
  - xviii. Auditor
  - xix. Za’īm A’lā, USA (located in town where headquarters is situated).
  - xx. Arakīn Khuṣuṣī (Members specially nominated by the Ṣadr)
  - xxi. If required two Mu’āwin Ṣadrān (Assistants to President) may be appointed.

16. If required one or more Nā'ib Qā'idīn (Deputy Qā'idīn) may be appointed in each Qiyādat, who may be allowed to attend the meetings of the executive committee with the permission of the Ṣadr, but shall not be entitled to vote.
17. 'Ilāqa/Ḍila' (Region/ District): The Majlis 'Āmila of 'Ilāqa/Ḍila' shall consist of the following office-bearer:
  - i. Nāẓim
  - ii. Nā'ib Nāẓim
  - iii. Nā'ib Nāẓim Dom
  - iv. Nā'ib Nāẓim 'Umūmī
  - v. Nā'ib Nāẓim Ta'līm
  - vi. Nā'ib Nāẓim Tarbiyat
  - vii. Nā'ib Nāẓim Tarbiyat Nau Mubāiṭ'n
  - viii. Nā'ib Nāẓim Īthār
  - ix. Nā'ib Nāẓim Tablīgh
  - x. Nā'ib Nāẓim Dhahānat wa Ṣiḥat Jismānī
  - xi. Nā'ib Nāẓim Māl
  - xii. Nā'ib Nāẓim Waqf Jadīd
  - xiii. Nā'ib Nāẓim Taḥrīk Jadīd
  - xiv. Nā'ib Nāẓim Tajnīd
  - xv. Nā'ib Nāẓim Ishā'at
  - xvi. Nā'ib Nāẓim Ta'līmul Qur'ān
  - xvii. Auditor

18. Muqām (Place):

- a. At a place which has been subdivided into two or more Ḥalqa Jāt (Sectors) the executive committee shall consist of the following office-bearer:
  - i. Za'im A'lā
  - ii. Nā'ib Za'im A'lā
  - iii. Na'ib Za'im A'lā Şaff Dom
  - iv. Muntaẓim 'Umūmī
  - v. Muntaẓim Ta'līm
  - vi. Muntaẓim Tarbiyat
  - vii. Muntaẓim Tarbiyat Nau Mubā'i'in
  - viii. Muntaẓim Ithār
  - ix. Muntaẓim Tabligh
  - x. Muntaẓim Dhahānat wa Şiḥat  
JismānīJismānī
  - xi. Muntaẓim Māl
  - xii. Muntaẓim Waqf Jadīd
  - xiii. Muntaẓim Taḥrīk Jadīd
  - xiv. Muntaẓim Tajnīd
  - xv. Muntaẓim Ishā'at
  - xvi. Muntaẓim Ta'līmul Qur'ān
  - xvii. Auditor
- b. At a place which is not further divided into Ḥalqa Jāt (Sectors) the executive committee shall consist of the following office-bearers:
  - i. Za'im
  - ii. Nā'ib Za'im
  - iii. Nā'ib Za'im Şaff Dom

- iv. Muntazim 'Umūmī
- v. Muntazim Ta'līm
- vi. Muntazim Tarbiyat
- vii. Muntazim Tarbiyat Nau Mubā'i'in
- viii. Muntazim Ithār
- ix. Muntazim Tablīgh
- x. Muntazim Dhahānat wa Şihat JismānīJismānī
- xi. Muntazim Māl
- xii. Muntazim Waqf Jadīd
- xiii. Muntazim Taḥrīk Jadīd
- xiv. Muntazim Tajnīd
- xv. Muntazim Ishā'at
- xvi. Muntazim Ta'līmul Qur'ān
- xvii. Auditor

19. Ḥalqa (Sector):

Executive Committee of a Ḥalqa shall consist of the following office-bearers:

- i. Za'im
- ii. Nā'ib Za'im
- iii. Nā'ib Za'im Şaff Dom
- iv. Nā'ib Za'im 'Umūmī
- v. Nā'ib Za'im Ta'līm
- vi. Nā'ib Za'im Tarbiyat
- vii. Nā'ib Za'im Tarbiyat Nau Mubā'i'in
- viii. Nā'ib Za'im Ithār
- ix. Nā'ib Za'im Tablīgh
- x. Nā'ib Za'im Dhahānat wa Şihat Jismānī



- xi. Nā'ib Za'im Māl
- xii. Nā'ib Za'im Waqf Jadīd
- xiii. Nā'ib Za'im Taḥrīk Jadīd
- xiv. Nā'ib Za'im Tajnīd
- xv. Nā'ib Za'im Ishā'at
- xvi. Nā'ib Za'im Ta'līmul Qur'ān

## **Majlis Shūrā (The National Advisory Council)**

20. Majlis Shūrā Anṣārullāh shall consist of the following members:
- a. Representatives of Majālis Muqāmī
  - b. Members of Majlis ‘Āmila Mulk
  - c. Nazīms of ‘Ilāqā Jāt and Ḍila’
  - d. Za‘īm A‘lās and Zu‘amā of various places
  - e. Such other persons who are invited for consultation by Ṣadr Majlis. A maximum of three consultants can be invited.<sup>1</sup>

## **Appointment of Office-Bearers**

21. The office-bearers of Majlis Anṣārullāh Silsila ‘Āliya Aḥmadiyya shall be appointed in one of the following two ways:
- i. By election
  - ii. By nomination

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<sup>1</sup> Item 20 was revised via a circular issued on November 2, 2011

## **GENERAL RULES CONCERNING THE APPOINTMENT OF OFFICE- BEARERS**

22. The following points shall be kept in view when the appointment of an office-bearer is being considered:
- a. He should be regular in congregational Prayers.
  - b. He should be truthful, honest and have regard for the institutions of the Silsila ‘Āliya Aḥmadiyya and the Majlis.
  - c. Eligibility:
    - i. He should be a regular Chanda paying member of the Jamā‘at and Majlis Anṣārullāh.
    - ii. A Nasir who is in arrears of Chanda Majlis Ansarullah for more than six months, and of chanda Salana Ijtimā‘ for more than one year shall not be eligible to hold any office and shall not be allowed to participate or vote in the elections of Majlis Anṣārullāh.
    - iii. A Nāṣir who is in arrears of obligatory Chandas (viz Chanda ‘Ām, Chanda Hissa ‘Āmad for more than six months and Chanda Jalsa Sālāna for more than one year) shall not be eligible to hold any office and shall not be allowed to participate or vote in the elections of Majlis Anṣārullāh.<sup>1</sup>
    - iv. A member who bypasses the local Jamā‘at system and insists to send his Chandas

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<sup>1</sup> Items 22. c. ii and iii were revised via a circular issued on November 2, 2011

- directly to the Markaz shall not be eligible to become an office-bearer.
- v. A member against whom Jamā'at took disciplinary action and a period of three years has not yet been completed after his pardon shall not be eligible to become an office-bearer.
  - vi. A member whose Wasiyyat has been cancelled by Ṣadr Anjuman Aḥmadiyya by way of disciplinary action or due to non-payment of Chanda Wasiyyat shall not be eligible to become an office-bearer.
  - vii. A person who ever brought Jamā'at funds or Auxiliary Organization funds into personal use, shall be liable to reimburse the used amount and shall not be eligible to be elected or nominated to any office for a period of three years after the reimbursement of the used amount and pardon by Ḥaḍrat Khalīfatul Masīḥ).
- d. If a person is subjected to any disciplinary action a second time he shall never again be eligible to hold any office.
  - e. He should observe the Islāmic *Sha'ā'ir* viz. he should have beard. In case of an exception it shall be necessary to obtain permission from Ṣadr Majlis.
23. The names of all the elected or nominated office-bearers shall be submitted to Ṣadr Majlis for approval. Ṣadr Majlis shall nominate members of National Majlis 'Āmila and seek approval from Ḥaḍrat Khalīfatul Masīḥ.
24. A person whose election or nomination for a particular office is rejected shall not be eligible for re-election or re-nomination for a period extending up to the end of that term.

25. No person shall be elected to the same office for more than three consecutive terms. However, Ḥaḍrat Khalīfatul Masīḥ may waive off this condition in case of Ṣadr Majlis or Nā'ib Ṣadr Ṣaff Dom. Ṣadr Majlis may waive off this condition in case of other office-bearers.
26. The incumbent office-bearers shall continue to function till the approval of the new election or the new nomination is received.
27. All the elections shall be open (e.g., by show of hands).
28. Any type of propaganda or canvassing implicit or explicit is not allowed in the elections.
29. The quorum for an election meeting shall be one half of the total members eligible to vote of the Majlis concerned vide rule No. 22 of the Majlis concerned. If the quorum is short at the time of first election meeting and it has to be postponed, the quorum for the next meeting shall be one third of the eligible voters of the Majlis concerned.<sup>1</sup>
30. A person who is appointed to a higher office by election or nomination shall not be eligible to retain a lower office as well, unless Ṣadr Majlis exempts someone from this rule.
31. All the elections shall be completed by the end of Fataḥ/December unless:
  - a. The headquarters direct otherwise.
  - b. Permission is obtained from Ṣadr Majlis to delay the election for a specific period.
32. It is necessary that a complete report of the proceedings of every election meeting is submitted to Ṣadr Majlis (for obtaining his approval concerning the

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<sup>1</sup> Item 29 was revised via circular (T-19033/11.2.13) issued on February 4, 2013 by Ch. Hameedullah, Wakīl A'lā, Taḥrīk Jadīd Anjuman Aḥmadiyya, Rabwah.

appointment of office-bearers) and this report should include all the names proposed along with the names of the proposer, the seconder and the votes obtained by each nominee.

33. The age of all office-bearers of Şaff Dom (except the Nā'ib Şadr Şaff Dom) shall be between 40 to 50 years.

## **THE PROCEDURE AND THE CONDITIONS FOR APPOINTMENT OF OFFICE-BEARERS**

### **National Office-Bearers**

#### **Şadr**

34. The appointment of Şadr shall be made through election unless Ḥaḍrat Khalīfatul Masīḥ chooses to make a nomination.
35. Şadr Majlis shall be elected by the National Majlis ‘Āmīla through Majlis Shūrā.
36. Parts of Rule 36 are:<sup>1</sup>
  - i. The Majālis Muqāmī shall be invited to propose names for the office of Şadr. Majlis ‘Āmīla Mulk (the National Executive Committee), if it considers necessary, may delete a name from the list of nominees with the permission of Ḥaḍrat Khalīfatul Masīḥ.
  - ii. The names of the remaining nominees shall be intimated to the Majālis by the National Majlis ‘Āmīla at least one month prior to the election.
  - iii. After the approval of names by Ḥaḍrat Khalīfatul Masīḥ any discussion about it is not allowed either by Majlis ‘Āmīla Mulk or by any other Majlis.
  - iv. The Majālis shall hold general meetings at their own places to decide by a majority vote to support one person in the aforesaid list as a nominee for the presidency and direct their representatives in Majlis Shūrā to vote for him at the time of election. These representatives cannot change their opinion

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<sup>1</sup> Rule 36 was revised on March 16, 2014

and cannot vote for anyone else other than the penon selected by their respective Majalis<sup>1</sup>

23. The names of all the nominees (presented to Majlis Shūrā for election) along with the number of votes obtained by each shall be submitted to Ḥaḍrat Khalīfatul Masīḥ for final decision and appointment of Şadr Majlis.
24. No member is eligible to be elected as Şadr for more than three consecutive terms except that Ḥaḍrat Khalīfatul Masīḥ exempts someone from this rule.
25. Şadr Majlis shall be elected for a period of two years.
26. Şadr Majlis should preferably be a resident of the place where headquarters of the Aḥmadiyya Community in the country are located.

#### **Nā'ib Şadr Şaff Dom**

27. Nā'ib Şadr Şaff Dom shall be appointed by election.
28. The procedure, terms and conditions for the election of Nā'ib Şadr Şaff Dom shall be the same as for Şadr Majlis.
29. It is necessary that Nā'ib Şadr Şaff Dom should not be above 47 years of age at the time of election.

#### **Members of Majlis 'Āmila Mulk**

30. All office-bearers of Majlis 'Āmila Mulk other than Şadr and Nā'ib Şadr Şaff Dom shall be nominated by the

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<sup>1</sup> Ḥaḍrat Khalīfatul Masīḥ V (may Allāh be his Helper) provided clarification to rule No: 36 in his letter to Şadr Majlis Anşārullāh, USA on July 26, 2011: "Majlis Muqāmī should actively participate in the election by sending name of their suitable candidate. For any reason their candidate is found not to be eligible then they should be given the opportunity to select a candidate from the final approved list but they must do so prior to the date of election. All Majālis must take part in the election."



Ṣadr Majlis, who shall present these nominations to Ḥaḍrat Khalīfatul Masīḥ for final approval. These appointments shall be for a period of one year.

### **Office-Bearers of Ḥalqa/Ḍila‘ (Region/District)**

#### **Nāẓim ‘Ilāqa/Ḍila‘**

31. Nāẓim of a Region/District shall be nominated by Ṣadr Majlis.
32. Nāẓim of a Region/District shall be appointed for a period of one year.

### **Members of Majlis ‘Āmila of a Region/District**

33. The members of Majlis ‘Āmila of a Region/ District shall be appointed by nomination.
34. The members of Majlis ‘Āmila of a Region/ District shall be nominated by the Nāẓim of the Region/District. He shall obtain approval of their nomination from Ṣadr Majlis.
35. The members of Majlis ‘Āmila of a Region/ District shall be nominated for a period of one year.

### **Office-Bearers of Muqām (Place)**

#### **Za‘īm A‘lā/Za‘īm**

36. Za‘īm A‘lā/Za‘īm shall be appointed through election. The Za‘īm A‘lā of the place where national headquarters of the country are situated shall be nominated by Ṣadr Majlis.
37. The election of Za‘īm A‘lā/Za‘īm shall be held under the supervision of the headquarters in which all the members of the place will participate. The name of the

elected person shall be sent for final approval to Şadr Majlis.

38. Za'ım A'lā/Za'ım shall be elected for a period of two years.

### **Members of Majlis 'Āmila Muqām (Place)**

39. The appointment of members of Majlis 'Āmila (Executive Committee) of a place shall be by nomination.
40. The members of Majlis 'Āmila Muqām shall be nominated by Za'ım A'lā/Za'ım and shall be submitted to Şadr Majlis for approval.
41. The members of Majlis 'Āmila Muqām shall be nominated for a period of two years; members of Majlis 'Āmila of the place where national headquarters are situated shall be nominated for a period of one year only.

### **Office-Bearers of Ҳalqa (Sector)**

#### **Za'ım Ҳalqa**

42. Za'ım Ҳalqa shall be appointed through election.
43. The election of Za'ım Ҳalqa shall be held under the supervision of Za'ım A'lā in which all the members of the Ҳalqa shall participate as per rules. The name of the elected person shall be sent for final approval to Şadr Majlis through Za'ım A'lā.
44. Za'ım Ҳalqa shall be elected for a period of two years.

#### **Members of Majlis 'Āmila Ҳalqa**

45. The appointment of Majlis 'Āmila Ҳalqa shall be by nomination.
46. The members of Majlis 'Āmila Ҳalqa shall be nominated by Za'ım Ҳalqa. He shall submit the

nominations to Ṣadr Majlis for approval through Za‘īm A‘lā.

47. The members of Majlis ‘Āmila Ḥalqa shall be appointed for a period of two years.

## **MAJLIS SHŪRĀ**

48. Majālis of places shall elect one representative to Majlis Shūrā Anṣārullāh for each twenty members or part thereof. The Za‘īm A‘lā/Za‘īm Muqām (place) shall not be included in this number and shall be ex-officio member of Majlis Shūrā. If, however, Za‘īm A‘lā/Za‘īm of a place is not attending the Majlis Shūrā with the permission of Ṣadr Majlis, the alternative representative shall be appointed by election
49. The election of representatives of Majlis Shūrā shall remain valid for a period extending up to the Majlis Shūrā of the next year.

## **DUTIES AND POWERS OF MAJĀLIS**

50. It shall be the duty of all Majālis ‘Āmma (General Bodies) of Anṣārullāh to carry out the directives and programs chalked out by Ṣadr Majlis, Majlis ‘Āmila Mulk and other office-bearers and to cooperate with them in all respects.

### **Majlis ‘Āmma Mulk (The National Body)**

51. Majlis ‘Āmma Anṣārullāh Mulk shall hold an Annual Ijtimā‘ in which maximum number of members of Majālis shall participate as per rules.
52. Majlis ‘Āmila Mulk (National Executive Committee) shall present a report of its activities in the meeting of the Majlis ‘Āmma.
53. Majlis ‘Āmila Mulk shall have the power to amend, change or abrogate the rules and regulations contained in the Dastūr Asāsī through Majlis Shūrā Anṣārullāh. Such changes shall be effective after approval by Ḥaḍrat Khalīfatul Masīḥ.
54. Majlis ‘Āmma Mulk shall elect Ṣadr Majlis in accordance with rule No. 35 and 36.

### **Majlis Shūrā Anṣārullāh**

55. Majlis Shūrā Anṣārullāh shall represent Majlis ‘Āmma Mulk.
56. The meeting of Majlis Shūrā shall be held once a year on the occasion of Annual Ijtimā‘. However, under the directions of Ṣadr Majlis an emergency session may be called as and when required.
57. Majlis Shūrā shall discuss the proposed agenda and present its recommendations to Ṣadr Majlis.
58. Ṣadr Majlis shall present the recommendations of Majlis Shūrā to Ḥaḍrat Khalīfatul Masīḥ for final approval.

59. A decision taken by Majlis Shūrā shall not be altered or cancelled without again being referred to Majlis Shūrā.
60. Majlis Shūrā shall elect Ṣadr Majlis according to rule No.35, 36 and 38.
61. Majlis Shūrā is authorized to temporarily delegate its powers in part or in full, to a sub-committee or a group of persons. Recommendations of such committees shall be presented for final approval to Ḥaḍrat Khalīfatul Masīḥ either directly or through Majlis Shūrā.

**Majlis ‘Āmma ‘Ilāqa/Ḍila’ (General Body of a Region/District)**

62. It shall be appropriate that a general body meeting of a Region/District is held at least once a year in which the Nāẓim of the Region/District along with Zu‘amā A‘lā, Zu‘amā, representatives of Majlis Shūrā of the subordinate Majālis, and office-bearers of the subordinate Majālis shall necessarily participate.
63. Nāẓim of a Region/District shall present a report of his activities in the meeting of Majlis ‘Āmma of Region/District.

**Majlis ‘Āmma Muqām (General Body of a Place)**

64. A meeting of Majlis ‘Āmma of a place shall be held at least once a month in which the members of the place shall participate.
65. Za‘īm A‘lā/Za‘īm shall present the report of his activities in the meeting of Majlis ‘Āmma of a place.

**Majlis ‘Āmma Ḥalqa (General Body of a Sector)**

66. A meeting of Majlis ‘Āmma of a Ḥalqa shall be held at least once a month in which the members of Ḥalqa (Sector) shall participate.
67. Za‘īm Ḥalqa shall present the report of his activities in the meeting of Majlis ‘Āmma Ḥalqa.

**Majlis ‘Āmila Mulk (National Executive Committee)**

68. A meeting of Majlis ‘Āmila Mulk shall be held at least once a month. The quorum of such a meeting shall be one third.
69. Majlis ‘Āmila Mulk shall chalk out a program for the Majālis in light of Dastūr Asāsī and shall see that all the Majālis carry it out.
70. Majlis ‘Āmila Mulk shall present a report of its activities in the meeting of Majlis ‘Āmma Mulk (the national body).
71. Majlis ‘Āmila Mulk shall prepare the annual income and expenditure budget of the Majlis and present it before Majlis Shūrā Mulk for approval.
72. Majlis ‘Āmila Mulk shall ask the subordinate Majālis to send proposals for Majlis Shūrā Mulk and after due consideration formulate the agenda for the Majlis Shūrā.
73. Majlis ‘Āmila Mulk shall have the power to reject any decision taken by subordinate Majālis.
74. Majlis ‘Āmila Mulk shall have the power to suspend or dismiss any office-bearer of subordinate Majālis.
75. Majlis ‘Āmila Mulk shall work out the details of reformative measures.
76. Majlis ‘Āmila Mulk shall have the power to restrain a subordinate Majlis from exercising certain powers for a specific period.

77. Under special circumstances with the approval of Ṣadr Majlis, Majlis ‘Āmila Mulk may recommend to Ḥaḍrat Khalīfatul Masīḥ to alter or abrogate the decisions of Majlis Shūrā Mulk without again referring them to Majlis Shūrā.
78. Majlis ‘Āmila Mulk shall have the power to formulate bylaws in light of Dastūr Asāsī which shall come into force after approval by Ṣadr Majlis.
79. In the absence of the Ṣadr or Nā’ib Ṣadr Awwal, if an officiating executive has not already been nominated, the Majlis ‘Āmila Mulk shall temporarily elect one of its members to officiate as Nā’ib Ṣadr Awwal.

**Majlis ‘Āmila ‘Ilāqa/Ḍila‘ (Executive Committee of a Region/District)**

80. The meeting of Majlis ‘Āmila of a Region/District shall be held at least once in every three months. Its quorum shall be one third.
81. Majlis ‘Āmila of a Region/District shall have the same powers and duties in its limited sphere which Majlis ‘Āmila Mulk has in its wider sphere (but Rule No. 90 is exclusively meant for Majlis ‘Āmila Mulk).
82. Majlis ‘Āmila of a Region/District shall chalk out a program for its subordinate Majālis in light of the program given by the headquarters.
83. Majlis ‘Āmila of a Region/District shall be empowered to recommend to Ṣadr Majlis to suspend or dismiss an office-bearer of a subordinate Majlis.
84. Majlis ‘Āmila of a Region/District shall be responsible to carry out any reformative measures prescribed by Majlis ‘Āmila Mulk/Ḥalqa.

**Majlis ‘Āmila Muqām (Executive Committee of a Place)**

85. The meeting of Majlis ‘Āmila of a place shall be held at least twice a month. Its quorum shall be one third.



86. Majlis ‘Āmila of a place shall have the same powers and duties in its limited sphere which Majlis ‘Āmila Mulk has in its wider sphere (but Rule No. 90 is exclusively meant for Majlis ‘Āmila Mulk).
87. Majlis ‘Āmila of a place shall chalk out a program for itself and subordinate Majālis in light of the program given by the headquarters.
88. Majlis ‘Āmila of a place shall be empowered to recommend to Ṣadr Majlis to suspend or dismiss an office-bearer of the place or that of a subordinate Majlis.
89. Majlis ‘Āmila of a place shall be responsible to carry out reformative measures prescribed by Majlis ‘Āmila Mulk/Ḥalqa/Ḍila’.

**Majlis ‘Āmila Ḥalqa (Executive Committee of a Sector)**

90. The meeting of Majlis ‘Āmila Ḥalqa shall be held at least twice a month. Its quorum shall be one third.
91. Majlis ‘Āmila Ḥalqa shall have the same powers and duties in its limited sphere which Majlis ‘Āmila Mulk has in its wider sphere (but Rule No. 90 is exclusively meant for Majlis ‘Āmila Mulk).
92. Majlis ‘Āmila Ḥalqa shall chalk out a program for its Majlis in light of the program given by the headquarters.
93. Majlis ‘Āmila Ḥalqa shall be empowered to recommend to Ṣadr Majlis to suspend or dismiss any of its office-bearers. This recommendation shall be forwarded through Za‘īm A‘lā.
94. Majlis ‘Āmila Ḥalqa shall be responsible to carry out reformative measures prescribed by Majlis ‘Āmila Mulk/Ḥalqa/Ḍila’/Muqām.

95. Within their jurisdiction all the Majālis ‘Āmila of Anṣārullāh shall be empowered to sanction expenditures.

## **DUTIES AND POWERS OF OFFICE-BEARERS**

### **Ṣadr**

96. The Ṣadr shall supervise the affairs of Majlis Anṣārullāh.
97. The Ṣadr shall be responsible to carry out successfully the program of Majlis Anṣārullāh.
98. The Ṣadr shall preside over the meetings of Majlis ‘Āmila Anṣārullāh Mulk. The Nā’ib Ṣadr Awwal shall perform this duty in his absence.
99. The Ṣadr is authorized to temporarily appoint someone to officiate in his place but he will have to intimate Ḥaḍrat Khalīfatul Masīḥ and the national Amīr immediately.
100. The Ṣadr shall approve the appointment of all office-bearers, whether through election or nomination, of subordinate Majālis. In case an election or nomination is rejected the concerned Majlis or the concerned office-bearer shall hold fresh elections or suggest fresh nominations and seek the approval of Ṣadr Majlis.
101. Ṣadr Majlis has the power to reject the appointment of an office-bearer without giving any reason. Any member so rejected shall not be re-elected or re-nominated for a period of two years.
102. In special circumstances after getting permission from Ḥaḍrat Khalīfatul Masīḥ, Ṣadr Majlis may suspend the rights of election or nomination of a Majlis or an office-bearer for a specific period and nominate the office-bearers himself. Similarly in special circumstances he

- may recommend to Ḥaḍrat Khalīfatul Masīḥ the dissolution of a Majlis.
103. The explanation and interpretation of the rules and regulations of Majlis Anṣārullāh and the Dastūr Asāsī shall rest with Ṣadr Majlis and his decision in this respect shall be final and binding.
  104. The accounts of the Majlis shall be operated by Ṣadr or Nā'ib Ṣadr Awwal jointly with Qā'id Māl.
  105. Ṣadr Majlis may prescribe reformative measures concerning a member or an office-bearer of a Majlis. It shall be obligatory for the member or members of the concerned Majlis to carry out these measures.
  106. Ṣadr Majlis has the power to reject the majority decision of a Majlis on any matter. In case of Majlis 'Āmila Mulk he shall report the matter to Ḥaḍrat Khalīfatul Masīḥ for final approval.
  107. In case a subordinate Majlis asks Ṣadr Majlis for permission to make specific collections from members on a special occasion, Ṣadr Majlis will request the National Amīr for his opinion and then refer the matter to Ḥaḍrat Khalīfatul Masīḥ for final approval.
  108. Ṣadr Majlis has the power to exempt members from full or part payment of subscriptions in case of their inability to pay, provided it is recommended by the concerned office-bearer.
  109. No formal appeal can be lodged against the decisions of Ṣadr Majlis but the matter may be reported to Ḥaḍrat Khalīfatul Masīḥ.
  110. Ṣadr Majlis shall send the report of his activities to Ḥaḍrat Khalīfatul Masīḥ every month.
  111. Ṣadr Majlis has the power to appoint someone to officiate for any subordinate office-bearer.

**Nā'ib Ṣadr Awwal (First Vice President)**

112. The powers and duties of Nā'ib Ṣadr Awwal shall be those delegated to him by Ṣadr Majlis.
113. When Ṣadr is on leave Nā'ib Ṣadr Awwal shall act as Ṣadr and exercise all the powers of Ṣadr in his absence. Even during the presence of Ṣadr under his direct supervision and guidance his powers can be exercised by Nā'ib Ṣadr Awwal.
114. Nā'ib Ṣadr Awwal will not be empowered to cancel or alter the orders of Ṣadr Majlis while officiating as Ṣadr.

**Nā'ib Ṣadr Ṣaff Dom**

115. Nā'ib Ṣadr Ṣaff Dom shall organize the members of Ṣaff Dom under the general supervision of Ṣadr Majlis. He shall try that all the members of Ṣaff Dom participate in all the programs chalked out by Majlis Anṣārullāh.
116. Nā'ib Ṣadr Ṣaff Dom shall see that members of Ṣaff Dom own bicycles and promote cycling amongst them.
117. Nā'ib Ṣadr Ṣaff Dom shall see that maximum number of members of Ṣaff Dom participate in the program of cycling with the purpose of meeting the people and doing social service.
118. Nā'ib Ṣadr Ṣaff Dom shall present the report of his activities to Ṣadr Majlis every month.

**Mu'āwin Ṣadrān**

119. The duties and powers of a Mu'āwin Ṣadr shall be to the extent they are delegated to him by Ṣadr Majlis.

**Qā'id 'Umūmī**

120. Qā'id 'Umūmī shall be the in charge of the office at the headquarters.
121. It shall be the duty of Qā'id 'Umūmī to see that the instructions of Ṣadr Majlis are being carried out and remind all concerned when necessary.

122. Qā'id 'Umūmī shall maintain the record of proceedings of Majlis 'Āmila Mulk and shall also inform the members of the concerned Majālis about it.
123. Qā'id 'Umūmī shall sign all vouchers concerning expenditure of headquarters Office.
124. It shall be the duty of Qā'id 'Umūmī to publicize the aims and objectives of the Majlis and to organize the Majālis at as many places as possible.

### **Qā'id Ta'līm**

125. It shall be the duty of Qā'id Ta'līm to propagate and inculcate the Islāmic teachings amongst the members of Majlis Anṣārullāh.
126. Qā'id Ta'līm shall arrange the education of illiterate persons.

### **Qā'id Tarbiyat**

127. It shall be the duty of Qā'id Tarbiyat to take necessary steps for the development of true Islāmic character amongst members of Majlis Anṣārullāh.

### **Qā'id Māl**

128. Qā'id Māl shall organize the assessment of Annual Budget of all the Majālis and shall arrange collection of subscriptions according to this budget.
129. Qā'id Māl shall operate the accounts of the Majlis jointly with the Ṣadr or Nā'ib Ṣadr Awwal.
130. Qā'id Māl shall correspond with the Majālis on matters concerning his department.
131. Qā'id Māl shall present the names of members who are defaulters in the payment of subscriptions to the Ṣadr and take action according to his instructions.
132. Qā'id Māl shall present the Annual Budget of Majlis Anṣārullāh Mulk proposed by Majlis 'Āmila Mulk for approval to Majlis Shūrā Anṣārullāh.

133. Qā'id Māl shall present the income and expenditure statement before Majlis 'Āmila Mulk every month.

#### **Qā'id Īthār**

134. Qā'id Īthār shall chalk out programs in order to sympathize with Allāh's creatures, to serve them and to work for their welfare and shall ask all the Majālis to act upon these programs.

#### **Qā'id Tablīgh**

135. Qā'id Tablīgh shall prepare all members to practically participate in preaching.
136. Qā'id Tablīgh shall prepare a scheme for preaching and shall motivate the Majālis to use all their resources to implement it.

#### **Qā'id Dhahānat Wa Ṣiḥat Jismānī**

137. Qā'id Dhahānat Wa Ṣiḥat Jismānī shall chalk out programs for maintaining intellectual and physical health of members.

#### **Qā'id Waqf Jadīd**

138. Qā'id Waqf Jadīd shall motivate members of Majlis Anṣārullāh to participate in financial sacrifices and other programs of Waqf Jadīd.

#### **Qā'id Taḥrīk Jadīd**

139. Qā'id Taḥrīk Jadīd shall motivate members of Majlis Anṣārullāh to participate in the financial sacrifices of Taḥrīk Jadīd. He shall also make the Demands of Taḥrīk Jadīd known to all the members.

#### **Qā'id Tajnīd**

140. Qā'id Tajnīd shall see that each Aḥmadī who has attained the age of Anṣārullāh is included in the Tajnīd (i.e., enrolment/census).

141. Qā'id Tajnīd shall see that complete record of enrolment (census) is maintained and the system of Sā'iqīn (i.e., group leaders) is established in the Majālis.

#### **Qā'id Ishā'at**

142. Qā'id Ishā'at shall try to increase the circulation of the Monthly Anṣārullāh and motivate members to contribute their articles to the monthly.
143. Qā'id Ishā'at shall publish important books and literature, as and when required, and supply it to the Majālis.

#### **Qā'id Ta'līmul Qur'ān**

144. Qā'id Ta'līmul Qur'ān shall motivate members to learn reading of the Holy Qur'ān with correct pronunciation and to teach it to others.
145. Qā'id Ta'līmul Qur'ān shall urge members to participate in Waqf 'Ārdī.

#### **Qā'id Tarbiyat Nau Mubā'i'in**

146. Qā'id Tarbiyat Nau Mubā'i'in shall try to maintain a strong liaison with Nau Mubā'i'in and try to make them an active part of the Jamā'at.
147. Qā'id Tarbiyat Nau Mubā'i'in shall see that Nau Mubā'i'in are enrolled as members and try that they fully become part of the Anṣār organization.

#### **Auditor**

148. The Auditor shall see that auditors are appointed at the district and local levels and try to get the accounts audited with their help.

#### **Reporting**

149. All the Qā'idīn shall present the report of their activities to Ṣadr Majlis every month.

150. All the members of Majlis ‘Āmila Mulk shall liaise and correspond with all the Majālis Anṣārullāh as directed by Ṣadr Majlis Mulk.



**Nāẓim Ḥalqa/Ḍila' (Nāẓim of Region/District)**

151. Nāẓim Ḥalqa/Ḍila' shall be responsible for all the affairs of the Majālis in his Region/District. It shall be his duty to see that instructions from the Centre are being carried out.
152. Nāẓim of a Region/ District shall preside over the meetings of Majlis 'Āmila of the Region/District.
153. In case of an emergency Nāẓim of a Region/District is allowed to authorize expenditures on his own which will have to be presented before the Majlis 'Āmila of the Region/District in the next meeting for approval.
154. Nāẓim of a Region/District has the power to reject the majority opinion of his Majlis 'Āmila without specifying reasons but will have to inform Şadr Majlis of his decision within one week, if the Majlis 'Āmila so desires.
155. Nāẓim of a Region/District has the power to suspend any office-bearer in his jurisdiction but he will have to immediately report the matter to Şadr Majlis within a period not exceeding fifteen days.
156. Nāẓim of a Region/District has the power to temporarily appoint someone to officiate for him or any other subordinate office-bearer, but he will have to intimate Şadr Majlis about it immediately.
157. Nāẓim of a Region/District has the power to prescribe reformative measures concerning members in his jurisdiction.
158. Nāẓim of a Region/District shall send the report of his activities to Şadr Majlis every month.

**Zaʿīm Aʿlā**

159. Zaʿīm Aʿlā shall be responsible for all the affairs of the Majālis in the Ḥalqa Jāt (sectors). It shall be his duty to see that instructions from the headquarters are being carried out.
160. Zaʿīm Aʿlā shall preside over the meetings of his Majlis ʿĀmila.
161. In case of an emergency Zaʿīm Aʿlā is allowed to authorize necessary expenditure on his own which will have to be presented before the Majlis ʿĀmila in the next meeting for approval.
162. Zaʿīm Aʿlā has the power to reject the majority opinion of his Majlis ʿĀmila without giving reason, but he will have to inform Ṣadr Majlis of his decision within one week if the Majlis ʿĀmila so desires.
163. Zaʿīm Aʿlā has the power to suspend any office-bearer in his jurisdiction, but he will have to immediately report the matter to Ṣadr Majlis within a period not exceeding fifteen days.
164. Zaʿīm Aʿlā has the power to temporarily appoint someone to officiate for him or for any other subordinate office-bearer but he will have to intimate Ṣadr Majlis about it immediately.
165. Zaʿīm Aʿlā has the power to prescribe reformative measures concerning members in his jurisdiction.
166. Zaʿīm Aʿlā shall send the report of his activities to Ṣadr Majlis every month.

**Zaʿīm Muqām/Ḥalqa (Place/Sector)**

167. Zaʿīm of a Place/Sector shall be responsible for all the affairs of his Majlis. It shall be his duty to see that instructions from the headquarters are being carried out.

168. Za‘īm of a Place/Sector shall preside over the meetings of his Majlis ‘Āmila.
169. In case of an emergency Za‘īm of a Place/Sector is allowed to authorize necessary expenditure on his own which will have to be presented before the Majlis ‘Āmila in the next meeting for approval.
170. Za‘īm of a Place/Sector has the power to reject the majority opinion of his Majlis ‘Āmila without giving reason, but will have to inform Şadr Majlis of his decision within one week if the Majlis ‘Āmila so desires. In case of a Ḥalqa (Sector) the intimation shall be sent to Za‘īm A‘lā.
171. Za‘īm of a Place/Sector has the power to suspend any office-bearer in his jurisdiction, but he will have to immediately report his decision to Şadr Majlis within a period not exceeding fifteen clays. In case of Za‘īm Ḥalqa, the case shall be reported to Şadr Majlis through Za‘īm A‘lā.
172. Za‘īm of a Place/Sector has the power to appoint a person to officiate for him or any other subordinate office-bearer in his jurisdiction but he will have to inform Şadr Majlis about it immediately. In case of Ḥalqa (Sector) the intimation should be sent to Za‘īm A‘lā.
173. Za‘īm of a Place/Sector has the power to prescribe reformative measures against members in his jurisdiction.
174. Za‘īm of a Place shall send the report of his activities to Şadr Majlis every month. In case of Ḥalqa the report shall be sent to Za‘īm A‘lā.

## **Duties and Powers of Other Office-Bearers**

### **‘Ilāqa (Region), Ɖila‘ (District), Muqām (Place), Ɖalqa (Sector)**

175. The duties and powers of all other office-bearers of a Region, District, Place and Sector shall in their restricted sphere be the same as those of respective Qā’idīn at the headquarters in their own wider spheres.

### **DUTIES OF MEMBERS**

176. To carry out the orders of Ɖaḍrat Khalīfatul Masīḥ and the officers appointed by him.
177. To carry out the orders of Ṣadr Majlis, Nā’ib Ṣadr Awwal, Nā’ib Ṣadr Ṣaff Dom and other office-bearers. (In case of a difference between an office-bearer and a member, the member may refer the matter to Ṣadr Majlis for clarification through the respective office-bearer, after carrying out the order of the office-bearer).
178. To pay the prescribed subscriptions of Majlis Anṣārullāh. In case of financial inability, the members can obtain exemption from the headquarters (Ṣadr).
179. To regularly carry out all the programs of Majlis Anṣārullāh.
180. To abide by the prescribed reformative measures in the event of negligence or default.
181. It shall be necessary that all the office-bearer and members of Majlis Anṣārullāh are fully aware of the rules and regulations contained in Dastūr Asāsī and abide by them.

## **GENERAL RULES**

182. An appeal against the prescribed reformatory measures may be submitted to the higher office-bearer through the concerned office-bearer within three days. If an appeal is not made against the prescribed reformatory measure the concerned member shall have to carry it out within three days.
183. It shall be necessary for all Zu'amā of Regions, Nāẓimīn of Districts, Zu'amā A'lā and Zu'amā to attend the National Ijtimā' except that an office-bearer seeks prior permission from Ṣadr Majlis.
184. The vote of an office-bearer shall be counted as one only although he may hold more than one office.
185. The year of Majlis Anṣārullāh Silsila 'Āliya Aḥmadiyya will start on 1<sup>st</sup> of *Ṣulḥ* (January) each year.
186. Majlis Anṣārullāh shall have the power to fix the rates of subscriptions of Majlis Anṣārullāh. Majlis Shūrā Anṣārullāh shall also decide how the collection is to be shared at various levels. The final approval shall be given by Ḥaḍrat Khalifatul Masīḥ.
187. Every Majlis shall prepare the annual budget of its subscriptions according to the prescribed rates and send it to the Centre by the due date.
188. Every Majlis shall appoint one Sā'iq (i.e., group leader) for every ten members who shall endeavor to activate these members.
189. No emergency subscription of any sort other than obligatory Chandas of Anṣārullāh can be collected from members unless permission from Ṣadr Majlis has been obtained. It shall be necessary that all collections are made on receipt books issued by the headquarters. It is not permitted to receive any subscription unless an official receipt is issued for it.

190. In case an amendment, a deletion or a change is required in the Dastūr Asāsī it shall be necessary that a specific proposal is presented before Majlis Shūrā for this purpose in which the number of the concerned rule is specifically mentioned and the required amendment, deletion or change is categorically stated.





## Glossary

Aḥmadī	A person who believes Ḥaḍrat Mirzā Ghulām Aḥmad Qādiānī (may peace be on him) to be the Promised Messiah and the Mahdī
Anṣārullāh	All Aḥmadī men above 40
Atfālul Aḥmadiyya	Aḥmadī boys from 7 to 15
Bai‘at	Oath of allegiance
Chanda	Contribution or subscription
Chanda ‘Ām	Compulsory contribution for all earning Aḥmadīs
Chanda Hiṣṣa Āmad	Contribution made by a Mūsī
Chanda Jalsa Sālāna	Compulsory contributions made by earning Aḥmadīs for Jalsa Sālāna (Annual Convention)
Chanda Lajna	Lajna membership subscription
Da‘wat illallāh	Preaching
Dastūr Asāsī	Constitution
Ḍiyāfat	Catering/Hospitality
Ḥaḍrat Khalifatul Masīh	The Successor to the Promised Messiah and Supreme Head of the Worldwide Aḥmadiyya Muslim Community
Ḥaḍrat Masīh Mau‘ūd	Ḥaḍrat Mirzā Ghulām Aḥmad Qādiānī (may peace be on him) - The Promised Messiah
Ḥalqa	Sector
Hizb/Hizbs	Group/Groups
Ijlās	Meeting
Ijtimā‘	Meeting
Intikhāb/ Intikhābāt	Election/Elections
Ishā‘at	Publication



Jalsa Sālāna	Annual Convention or gathering
Jamā'at	Community (i.e., Aḥmadiyya Community)
Kidmat Khalq	Social welfare
Khilāfat	The institution of Successor-ship to Ḥaḍrat Masīḥ Mau'ūd
Khuddāmul Aḥmadiyya	Aḥmadī young men 15 to 40
Lajna Imā'illāh	Aḥmadī women's association
Majālis	Plural of Majlis
Majlis	An organizational unit of Anṣārullāh
Majlis 'Āmma	General Body
Majlis 'Āmila	Executive body
Majlis Shūrā	Advisory council or advisory body
Markaz	Center
Mu'āwin	Helper
Mulk/Mulki	Country/National
Muqām/Muqāmī	Place or Locality/local
Mufattish	Supervisor or investigator
Mūsī	An Aḥmadī who joins the institution of Waṣīyyat
Nā'ib	Deputy/Vice/Assistant
Nāṣirātul Aḥmadiyya	Aḥmadī girls from 7 to 15
Nau Mubā'i'in	New converts (men)
Nau Mubā'i'āt	New converts (women)
Nigrān	Supervisor
Ṣadr/Ṣadrān	President/Presidents
Sālāna Ijtimā'	Annual meeting/gathering
Sha'a'ir	The teachings and traditions

Şihat Jismānī	Physical health
Silsila ‘Āliya Aḥmadiyya	The Great Aḥmadiyya order
Sho‘ba	Department
Tabligh	Preaching
Taḥrīk Jadīd	A scheme introduced in 1934 for the establishment of Aḥmadiyya foreign missions
Taḥrīk Jadīd Anjuman Aḥmadiyya	A society registered in Pakistan which controls and supervises all the Aḥmadiyya missions outside of Pakistan
Tajnid	Census
Ta‘līm	Education
Tarbiyat	Spiritual, religious and moral training
Wakīl	Director of Taḥrīk Jadīd Anjuman Aḥmadiyya
Wakīl A‘lā	Administrative Head (Director General) of Taḥrīk Jadīd Anjuman Aḥmadiyya
Waqf ‘Ārdi	Temporary devotion
Waqf Jadīd	A scheme introduced in 1957 for organizing preaching in villages



## Additional Information

This information is not considered part of the constitution of Majlis Anṣārullāh and it is included in this document for reference only:

1. Circular by Ch. Hameedullah, Wakīl A'lā, Taḥrīk Jadīd Anjuman Aḥmadiyya, Rabwah dated July 29, 2013 (Ref: T2789/01.8.13):

Rule No. 466 (g) (ii) of Rules and Regulations of Taḥrīk Anjuman Aḥmadiyya regarding Shūrā representatives from Majlis Anṣārullāh for participation in the Jamā'at Shūrā:

“Three representatives of Majlis Anṣārullāh consisting of Ṣadr Majlis and two representatives nominated by him.”

2. Circular by Shamim Ahmad Khan, Assistant Private Secretary (Honorary), Anṣār Section dated April 3, 2011:

“On the instructions of Ḥaḍrat Khalīfatul Masīḥ V (may Allāh be his Helper) this circular is being issued to inform that the rates of payment of Center's share have been changed as follows:

From Chanda Majlis: Center's Share is now payable at the rate of 25%. Previously it was payable at the rate of 20%.

From Chanda Ijtimā': Center's Share not payable anymore. Previously it was payable at the rate of 10%.

3. Wording of the Urdu pledge revised on February 2, 2013:

”میں اقرار کرتا ہوں کہ اسلام احمدیہ کی مضمونی اور اشاعت اور نظام خلافت کی حفاظت  
کیلئے انشاء اللہ آخردم تک جدوجہد کرتا رہوں گا اور اس کیلئے بڑی سے بڑی قربانی پیش  
کرنے کیلئے ہمیشہ تیار رہوں گا۔ نیز میں اپنی اولاد کو بھی ہمیشہ خلافت سے وابستہ رہنے کی  
تلقین کرتا رہوں گا۔“



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## Ten conditions of Bai'at

### Initiation into the Aḥmadiyya Muslim Jamā'at

- I. The initiate shall solemnly promise that he/she shall abstain from shirk [associating any partner with God] right up to the day of his/her death.
- II. That he/she shall keep away from falsehood, fornication/adultery, trespasses of the eye, debauchery, dissipation, cruelty, dishonesty, mischief and rebellion; and that he/she will not permit himself/herself to be carried away by passions, however strong they might be.
- III. That he/she shall regularly offer the five daily Prayers in accordance with the commandments of God and the Holy Prophet Muḥammad (may peace and blessings of Allāh be upon him) and shall try his/her best to be regular in offering the Tahajjud and invoking durud (invocation) on the Holy Prophet Muḥammad (may peace and blessings of Allāh be upon him). That he/she shall make it his/her daily routine to ask forgiveness for his/her sins, to remember the bounties of God and to praise and glorify Him.
- IV. That under the impulse of any passions, he/she shall cause no harm whatsoever to the creatures of God in general and Muslims in particular, neither by his/her tongue, hands, nor any other means.
- V. That he/she shall remain faithful to God in all circumstances of life, in sorrow and in happiness, in adversity and in prosperity, in felicity and in trial; and that he/she shall in all conditions remain resigned to the decree of God and keep himself/herself ready to face all kinds of indignities and sufferings in His way and shall never turn away from Him at the onslaught of any misfortune; on the contrary, he/she shall march forward.
- VI. That he/she shall refrain from following un-Islamic customs and lustful inclinations and shall completely submit himself/herself to the authority of the Holy Qur'ān; and that he/she shall make the Word of God and the sayings of the Holy Prophet Muḥammad (may peace and blessings of Allāh be upon him) his/her guiding principles in every walk of his/her life.
- VII. That he/she shall entirely give up pride and vanity and shall pass all his/her life in humbleness, cheerfulness, forbearance and meekness.
- VIII. That he/she shall hold faith, the honor of faith and the cause of Islam dearer than his/her life, wealth, honor, children, and all loved ones.
- IX. That he/she shall keep himself/herself occupied in the service of God's creatures for His sake only and shall endeavor towards the beneficence of mankind to the best of his/her God-given abilities and powers.

