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ANSARULLAH
USA

Majlis Ansārullāh Monthly Meeting

December 2025

“From the tongue to the heart”

How do we make sure that our pledge is not merely lip service



- Recitation and translation of the Holy Quran
- Pledge
- Hadith
- Discussion Segment
- Salat (Daily Prayers)
- Al-Wasiyyat
- Zahanat
- Reading The Holy Quran
- Health segment
- Local Time – Missionary Comments/Reminders/Announcements
- Du'a



And fulfil the covenant of Allah when you have made; and break not the oaths after making them firm, while you have made Allah your surety. Certainly, Allah knows what you do.

Chapter 16, An-Nahl, Verse 92

Verily, those who swear allegiance to thee indeed swear allegiance to Allah. The hand of Allah is over their hands. So whoever breaks his oath, breaks it to his own loss; and whoever fulfils the covenant that he has made with Allah, He will surely give him a great reward.

Chapter 48, Al-Fath, Verse 11

وَأَوْفُوا بِعَهْدِ اللَّهِ إِذَا عَاهَدْتُمْ وَلَا تَنْقُضُوا الْأَيْمَانَ
بَعْدَ تَوْكِيدِهَا وَقَدْ جَعَلْتُمُ اللَّهَ عَلَيْكُمْ كَفِيلًا إِنَّ
اللَّهَ يَعْلَمُ مَا تَفْعَلُونَ ﴿٩٢﴾

إِنَّ الَّذِينَ يُبَايِعُونَكَ إِنَّمَا يُبَايِعُونَ اللَّهَ يَدُ اللَّهِ
فَوْقَ أَيْدِيهِمْ فَمَنْ نَكَثَ فَإِنَّمَا يَنْكُثُ عَلَى نَفْسِهِ
وَمَنْ أَوْفَى بِعَاهِدِ عَلَيْهِ اللَّهُ فَسَيُؤْتِيهِ أَجْرًا
عَظِيمًا ﴿١١﴾



أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

Say this part three times:

Ash-hadu • alla ilaha • illallahu • wahdahu • la sharika lahu • wa ash-hadu • anna Muhammadan • `abduhu • wa rasuluh

Say this part once:

I bear witness • that there is none worthy of worship • except Allah. • He is One • (and) has no partner, • and I bear witness • that Muhammad (Peace and blessings of Allah be upon him) • is His servant • and messenger.

Say this part once:

I solemnly promise that • I shall endeavor • till the end of my life • for the consolidation • and propagation of Islām Ahmadiyyat • and for upholding • the institution of Khilafat. • I shall also be prepared • to offer the greatest sacrifice • for this cause. • Moreover, • I shall urge all my children • to remain true • to Khilafat Ahmadiyya. • *Insha'Allah.*



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Hadith



O Allah, Bless Muhammad^{sa} and the people of Muhammad^{sa}, as Thou didst bless Abraham and the people of Abraham. Thou art indeed the Praiseworthy, the Glorious. Prosper, O Allah, Muhammad^{sa} and the people of Muhammad^{sa}, as Thou didst prosper Abraham and the people of Abraham. Thou are the Praiseworthy, the Glorious

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى
إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ، اللَّهُمَّ بَارِكْ
عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ
إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ -

Narrated by Abu Huraira^{RA}: The Prophet^{SA} said, "The signs of a hypocrite are three"

1. Whenever he speaks, he tells a lie
2. Whenever he promises, he always breaks it (his promise)
3. If you trust him, he proves to be dishonest. (If you keep something as a trust with him, he will not return it.)"



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The Holy Quran Discussion



And fulfil the covenant of Allah when you have made; and break not the oaths after making them firm, while you have made Allah your surety. Certainly, Allah knows what you do.

Chapter 16, An-Nahl, Verse 92

Verily, those who swear allegiance to thee indeed swear allegiance to Allah. The hand of Allah is over their hands. So whoever breaks his oath, breaks it to his own loss; and whoever fulfils the covenant that he has made with Allah, He will surely give him a great reward.

Chapter 48, Al-Fath, Verse 11

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This verse further explains and repeats the theme of the previous verse, viz. believers are enjoined faithfully to discharge the obligations they owe to God which are covered by the words "covenant of Allah" and the duties they owe to their fellow-men which are implied in the words, "the oaths". It must be remembered that oaths taken in defiance of God's commandment are not binding.

Chapter 16, An-Nahl, Verse 92

The reference in the verse is to the oath taken by the believers at the hands of the Holy Prophet under a tree at Hudaibiyyah when a rumour reached him that 'Uthman, his special envoy, had been killed by the Meccans. The believers were asked to declare on solemn oath that they would stand by the Holy Prophet (pbuh) at all costs and would fight under his banner to the bitter end.

Chapter 48, Al-Fath, Verse 11



As the year is coming to an end and a Nasir was going home after attending the Ansar meeting. He was alone in his car and was thinking about the meeting. He recalled the pledge he had taken standing up with rest of the Ansar. The words started echoing in his mind. He started thinking about his role as the head of the household. He thought about the start of the new year and famous new year's resolutions.

- Why do we repeat the pledge in every meeting?
- As a Nasir what change do you plan to bring in your life which would be helpful to you and your family?



In his address, Huzoor^{aba} stressed that the pledge of allegiance (*bai'at*) is not merely an outward declaration but a commitment to undergo a profound inner transformation. He warned that without this internal change, the *bai'at* would be nothing more than a hollow shell. The essence of the pledge lies in developing a deep love for Allah and showing kindness and sympathy to His creation. Without these qualities, a person cannot truly claim to follow the Promised Messiah^{AS}.

He concluded by praying for the success of the Jamaat, for their ability to fulfil the pledge of allegiance, and for the spread of peace and harmony within society. "May Allah the Almighty grant us the ability to transform our own conditions, to strive to bring about a change in the conditions of our children, to keep the environment of our homes peaceful, and to maintain peace in our society. We should be the bearers of peace and security for the world. We should strive to turn this world towards recognizing God, to raise the banner of the Holy Prophet^{sa} in this world, and to bring the world under the shade of his flag. May Allah enable us to always remain such *ansar*. *Amin*."



Huzoor^{aba} said,

“On one occasion the Promised Messiah^{as} said that when the prophets (peace be upon them) asked ‘Who is it that will help me in taking people towards Allah the Almighty?’ it was because it is the law of nature that to complete grand and important tasks there is the need of helpers. Such great tasks cannot be completed by just one person. Moreover, even though the Prophets manifested the highest standards of reliance and trust upon God, according to this law of nature they still also called upon helpers.”

Huzoor^{aba} continued,

“Therefore, you who call yourselves ‘Ansarullah’ (The helpers of God) must always keep this at the forefront of your mind that you can only truly be called ‘Ansarullah’ when you answer the call of the Imam of this Age, the appointed one of God, the Promised Messiah and Mahdi, and are not just Ansarullah by name. Rather, be those who sincerely raise slogans that ‘we are the helpers of Allah’, whilst understanding this spirit as well.”

His Holiness explained that living up to the pledge of Ansarullah and being true helpers of the Promised Messiah^{as} requires self-assessment and a great reformation of one’s individual state.



Huzoor^{aba} said,

Then another pledge Ansarullah members perform is to form a bond of loyalty with Khilafat-e-Ahmadiyya which can only be achieved when the members strive to spread the words and programs of Khilafat and try their best to help in this work. This can only be made possible when Ansar members will pay great heed to the Khalifa of the time. For this, Allah has blessed us with the MTA through which we can hear the Khalifa despite the long distances. You should also connect your children to the institution of Khilafat along with other spiritual teachings so that the connections of faithfulness to Khilafat are transferred from generation to generation. Also, this would help in the propagation of Islam as after the Promised Messiah it has to be taken forward through the institution of Khilafat. Thus, for this, keep a look out on every pledge that demands sacrifice. May Allah help you all to achieve these goals.

Friday Sermon, September 30th, 2016, delivered by Hazrat Khalifatul Masih V^{ABA}



اللہ تعالیٰ سے تعلق اور آپس میں محبت و اخوت

خطبہ جمعہ 30 ستمبر 2016ء

فرمودہ حضرت مرزا مسرور احمد، خلیفۃ المسیح الخامس ایدہ اللہ تعالیٰ بنصرہ العزیز

پھر آپ نے، انصار نے اپنے عہد میں ایک عہد یہ بھی کیا یاد دوسرے لفظوں میں اس ذمہ داری کو نبھانے کا، اٹھانے کا وعدہ اور اعلان کیا کہ خلافت احمدیہ سے وفا کا تعلق اور اس کی حفاظت کے لئے کوشش کریں گے۔ یہ کوشش کس طرح ہوگی؟ یہ کوشش تبھی ہوگی جب انصار خلافت کے کاموں اور پروگراموں کو آگے بڑھانے کے لئے اس کے مددگار بنیں گے اور یہ تبھی ہو سکتا ہے جب انصار اپنے آپ کو خلیفہ وقت کی باتوں کے سننے کی طرف متوجہ رکھیں گے اور اس کے لئے اللہ تعالیٰ نے ہمیں اس زمانے میں ایم ٹی اے کی نعمت بھی عطا فرمائی ہے جس کے ذریعہ کہیں دُور بیٹھے ہوئے ان باتوں کو سنا جا سکتا ہے۔ پس انصار اللہ کو اپنے آپ کو اس کے ساتھ جوڑنے کی ضرورت ہے۔ اسی طرح یہ بھی عہد کیا کہ اولادوں کو بھی خلافت سے جوڑیں گے تو علاوہ اور باقی تربیتی باتوں کے اپنی اولادوں کو بھی اس ذریعہ سے خلافت کے ساتھ جوڑ دیں تاکہ نسلاً بعد نسل یہ وفاؤں کے سلسلہ چلتے رہیں اور قائم رہیں تاکہ خدمت اسلام اور اشاعت اسلام کا کام ہمیشہ جاری رہے۔ کیونکہ اشاعت اسلام کا کام حضرت مسیح موعود علیہ الصلوٰۃ والسلام کے بعد آپ کے ہی اعلان کے مطابق قدرت ثانیہ کے ذریعہ سے ہونا ہے جو نظام خلافت ہے۔ پس اس کے لئے ہر قربانی کے عہد پر نظر رکھیں۔ یہ عہد آپ نے کیا کہ ہر قربانی آپ کریں گے تو اس پر نظر رکھیں۔ اللہ تعالیٰ سب کو اس کی توفیق عطا فرمائے۔



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Salat



....it is of concern that men who are named Qawwam (guardian) are indolent about Salat. They are the head of household, and it is their responsibility to be a model for the family, if they are not making an effort in this regard what sort of model will the children become. When boys reach adolescence and the father does not offer Salat, they too do not offer it in spite of the mother's efforts. The custom is that if the mosque or Salat center is at a distance then congregational Salat should be offered at homes. This fills homes with blessings. Men are particularly enjoined to observe Salat and 'observance of Salat' means, except in exceptional situation, to offer it in congregation. Congregational Salat is offered during Jalsa. In order to attain the objective of attending Jalsa this should be made a regular feature of life.

Friday Sermon delivered by Hazrat Khalifatul Masih V^{ABA} May18, 2012

نمازوں کی ادائیگی اور تقویٰ

خطبہ جمعہ 18 مئی 2012ء

فرمودہ حضرت مرزا مسرور احمد، خلیفۃ المسیح الخامس ایدہ اللہ تعالیٰ بنصرہ العزیز

یہ امر قابل فکر بھی ہے کہ مرد جو قوام بنایا گیا ہے، جو گھر کا نگران بنایا گیا ہے، وہ نمازوں میں سست ہے۔ وہ گھر کا سربراہ جس کی ذمہ داری ہے کہ وہ گھر والوں کے لئے نمونہ بنے، بلکہ نمونہ بننا ضروری قرار دیا گیا ہے، وہ اگر اس مقصد کو حاصل کرنے کی کوشش نہیں کر رہا جو اُس کی زندگی کا مقصد ہے تو اولاد کیا نمونہ لے گی؟ اور عملاً یہ ہوتا بھی ہے کہ بڑے بچے، لڑکے جب جوان ہوتے ہیں، جوانی میں قدم رکھتے ہیں تو باپ اگر نمازیں نہیں پڑھ رہا ہوتا تو ماں کے توجہ دلانے کے باوجود کہہ دیتے ہیں کہ ہم کیوں پڑھیں۔ نماز جو عبادت کا مغز ہے، اُس کا حق ادا کرنے کا طریق تو یہ ہونا چاہئے تھا کہ اگر مسجد یا نماز سینٹر گھر سے دور ہے تو گھروں میں نماز باجماعت ادا کی جائے تاکہ نمازوں کی برکات سے گھر بھر جائیں اور اللہ تعالیٰ کے فضل گھروں پر نازل ہوں۔ مردوں کو خاص طور پر قیام نماز کا حکم ہے اور قیام نماز کا مطلب ہی یہ ہے کہ سوائے اشد مجبوری کے نمازیں باجماعت ادا کی جائیں۔ پس یہاں جلسہ کے دنوں میں جو تین دن ہیں جن میں ہماری روحانی، علمی، اخلاقی ترقی کے لئے پروگرام ترتیب دیئے گئے ہیں، اس میں اکثر لوگ تہجد کی طرف بھی توجہ کرتے ہیں اور فرض نمازیں بھی باجماعت ادا کرتے ہیں اس کو اپنی زندگیوں کا مستقل حصہ بنانے کا عہد کریں



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Al-Wasiyyat



And I pray that God may bless it and that He may make this very piece of land the *Bahishtī Maqbarah*; and make it the resting place of such members of the *Jama'at* as are pure of heart and who have in reality given precedence to Faith over the world and who have renounced the love of the world and have submitted themselves to God and have brought about in themselves a holy change and, like the companions of the Holy Prophet^{sas}, have set the example of Faithfulness and Truthfulness, *Āmīn*, O Lord of the world.

اور میں دعا کرتا

ہوں کہ خدا اس میں برکت دے اور اسی کو بہشتی مقبرہ بنا دے اور یہ اس جماعت کے پاک دل لوگوں کی خواب گاہ ہو جنہوں نے درحقیقت دین کو دنیا پر مقدم کر لیا اور دنیا کی محبت چھوڑ دی اور خدا کے لئے ہو گئے اور پاک تبدیلی اپنے اندر پیدا کر لی اور رسول اللہ صلی اللہ علیہ وسلم کے اصحاب کی طرح وفاداری اور صدق کا نمونہ دکھلایا۔ آمین یا رب العالمین۔



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Zahanat (Mental Ability)



Q 1. What is a group of pandas known as?

1. Coalition
2. Senate
3. Pandemonium
4. Embarrassment

Q 2. Which search engine was originally called "Backrub"?

1. Yahoo
2. Jeeves
3. Google
4. Bing

Q 3. How many minutes are there in a full week?

1. 15,760
2. 10,080
3. 12,180
4. 14,460



Q 1. What is a group of pandas known as?

1. Coalition
2. Senate
3. Pandemonium
4. **Embarrassment**

A group of pandas is most commonly called an **embarrassment**, but other collective nouns include cupboard, bamboo, or bunch. It is worth noting that pandas are naturally solitary animals and are rarely seen in groups.

Q 2. Which search engine was originally called "Backrub"?

1. Yahoo
2. Jeeves
3. **Google**
4. Bing

According to Stanford's David Koller, and Google's own website, Page and Brin's 1996 foray into the world of search engines was initially called "BackRub."

Q 3. How many minutes are there in a full week?

1. 15,760
2. **10,080**
3. 12,180
4. 14,460

$$60 \times 24 \times 7 = 10,080$$



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Reading of the Holy Quran

Quran Tajweed Basics

Hamzatul-Wasl(Joining Hamza)

In Holy Quran some words start with a blank alif. It is called Hamzatul-Wasl. It has following rules:

1) Fat'hah: The blank alif always take Fat'hah if the next letter is Lam Sakin/Mushaddad.

[See CH:59 V24](#)



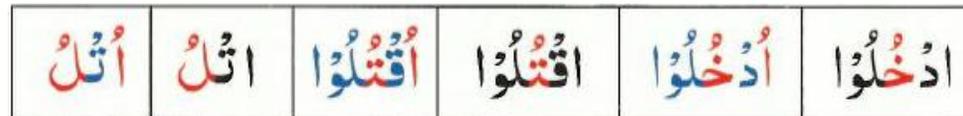
2) Kasrah: If the very first Mutaharrik(vowelled) letter of such word bears a Fat'hah or Kasrah, the blank alif always take a Kasrah.

[See CH:2 V213](#)



3) Dammah: If the very first Mutaharrik (vowelled) letter of such word bears a Dammah, the blank alif always take a Dammah.

[See CH:4 V90](#)

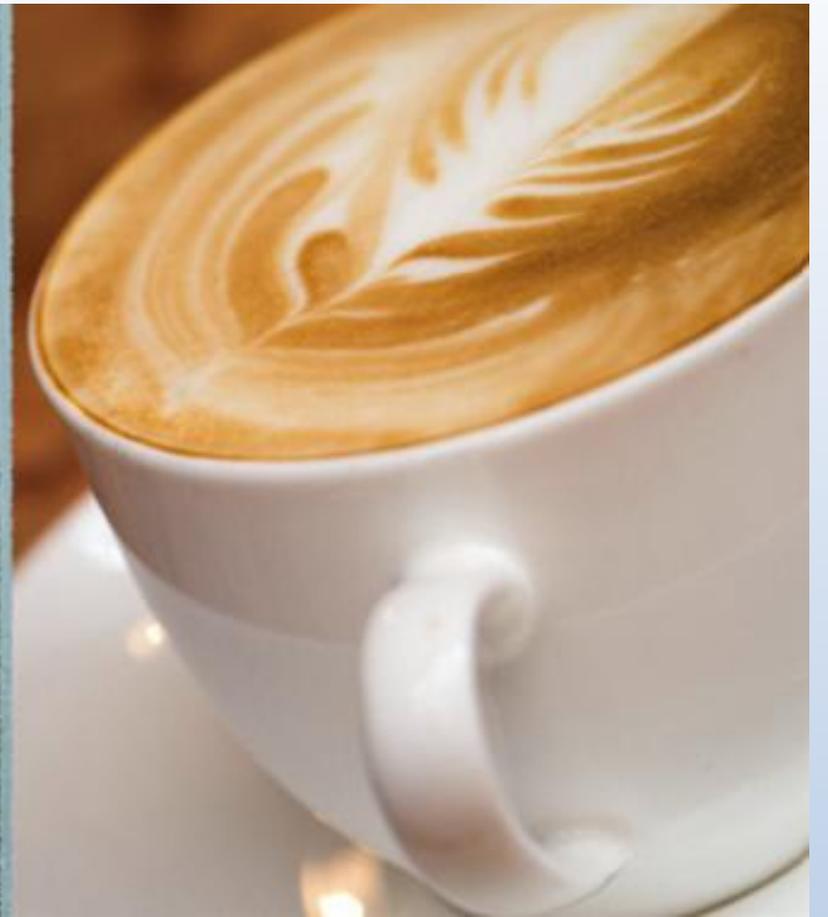


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Health



Health Myths & Misconceptions

Tanvir Ahmed
Qaid Health

Penicillin Allergy

- ◆ **PENICILLIN ALLERGY** - A penicillin allergy is rare (less than 1% of the population has it), but 10% of people THINK they have it.
- ◆ **YOU CAN GET TESTED** to see if you have a true allergy because being labelled allergic may deprive you from using a number of antibiotics for your potentially serious infection



PENICILLIN ALLERGY

UP TO 90% OF PEOPLE WHO THINK THEY'RE ALLERGIC TO PENICILLIN AREN'T



TRUE ALLERGY VS. SIDE EFFECTS



ITCHY HIVES, BREATHING PROBLEMS



NAUSEA, DIARRHEA

CAN YOU OUTGROW A PENICILLIN ALLERGY?

ABOUT 80% OF PEOPLE WITH A TRUE ALLERGY WILL OUTGROW IT WITHIN 10 YEARS



Skipping your Annual Exam

- People skip their annual checkup because they 'feel fine.'
- Serious conditions like diabetes, high blood pressure, and early-stage cancer don't always cause symptoms and you may feel fine
- Annual physical allows you to detect disease in early stages that may be life saving and prevent needless suffering



I need a Liver and Kidney Detox

- ◆ The purported liver, kidney and colon detox or 'cleansing' process **is not necessary** — it's just what some people say to make money.”
- ◆ "If your [kidneys](#) and [liver](#) are functioning properly, they detox themselves. You do not need any detox.



Bee Sting Allergy ?

- ◆ When stung by a bee, swelling of the affected area does not mean you are allergic.
- ◆ However, seek care if your throat closes or have shortness of breath and yes you are probably allergic.
- ◆ In other cases, an antihistamine like Benadryl may be used
- ◆ See care if it is getting worse or have new symptoms



Vaccines cause autism

- ◆ Vaccines do not cause Autism
- ◆ Vaccinate your kids (and yourself) against measles, mumps, RSV, flu, COVID, polio, or any of the [other horrible diseases that we have been able to prevent](#) years of vaccine research & development





- Sign-up for TAQWA Quran classes via the following link
<https://www.altaqwa.us/registration/>
- Sign-up for Waqf e Ardhi via the following link
<https://tinyurl.com/WaqfeArdhiSignup>
- Murabbi Sahib's Comments
- Reminders/announcements
- Du'a
- Adjourn



**Waqf e Ardhi
Sign-up**

Jazakumullah for Participating!
If you enjoyed it, please convey to those brothers who are not here today!

Please take a moment to provide your feedback

<https://tinyurl.com/TalimDeckFeedback>



Feedback