



MAJLIS
ANSARULLAH
USA

Majlis Ansārullāh Monthly Meeting

July 2025

Mirage

**Worldly pursuits in lieu of prioritizing Allah can lead to ruin
I shall give preference to my faith over all worldly matters**

میں دین کو دنیا پر مقدم رکھوں گا



- Recitation and translation of the Holy Quran
- Pledge
- Hadith
- Discussion Segment
- Salat (Daily Prayers)
- Al-Wasiyyat
- Zahanat
- Reading The Holy Quran
- Health segment
- Local Time – Missionary Comments/Reminders/Announcements
- Du'a



Know that the life of this world is only a sport and a pastime, and an adornment, and a source of boasting among yourselves, and of rivalry in multiplying riches and children. This life is like the rain the vegetation produced whereby rejoices the tillers. Then it dries up and thou seest it turn yellow; then it becomes broken pieces of straw. And in the Hereafter, there is severe punishment, and also forgiveness from Allah, and His pleasure. And the life of this world is nothing but temporary enjoyment of deceitful things.

اعْلَمُوا أَنَّمَا الْحَيَاةُ الدُّنْيَا لَعِبٌ وَلَهُمْ زِينَةٌ وَتَفَاخُرٌ بَيْنَكُمْ
وَتَكَاثُرٌ فِي الْأَمْوَالِ وَالْأَوْلَادِ كَبَشَلٍ مِثْلِ غَيْثٍ آعَجَبَ الْكُفَّارَ نَبَاتُهُ
ثُمَّ يَهَيِّجُ فَتَرَاهُ مُصْفَرًّا ثُمَّ يَكُونُ حُطَامًا وَفِي الْآخِرَةِ عَذَابٌ
شَدِيدٌ وَمَغْفِرَةٌ مِّنَ اللَّهِ وَرِضْوَانٌ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا
مَتَاعٌ الْغُرُورِ ﴿٢١﴾

Chapter 57, Al Hadid, Verse 21



أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

Say this part three times:

Ash-hadu • alla ilaha • illallahu • wahdahu • la sharika lahu • wa ash-hadu • anna Muhammadan • `abduhu • wa rasuluh

Say this part once:

I bear witness • that there is none worthy of worship • except Allah. • He is One • (and) has no partner, • and I bear witness • that Muhammad (peace be upon him) • is His servant • and messenger.

Say this part once:

I solemnly promise that • I shall endeavor • till the end of my life • for the consolidation • and propagation of Islām Ahmadiyyat • and for upholding • the institution of Khilafat. • I shall also be prepared • to offer the greatest sacrifice • for this cause. • Moreover, • I shall urge all my children • to remain true • to Khilafat Ahmadiyya. • *Insha'Allah.*



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Hadith



O Allah, Bless Muhammad^{sa} and the people of Muhammad^{sa}, as Thou didst bless Abraham and the people of Abraham. Thou art indeed the Praiseworthy, the Glorious. Prosper, O Allah, Muhammad^{sa} and the people of Muhammad^{sa}, as Thou didst prosper Abraham and the people of Abraham. Thou are the Praiseworthy, the Glorious

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى
إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ، اللَّهُمَّ بَارِكْ
عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ
إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ -

Abdullah^{ra} narrated, "The Messenger of Allah^{sa} was sleeping upon a mat, then he stood, and the mat had left marks on his side. We said: 'O Messenger of Allah! We could get a bed for you.' He said: 'What do I have to do with the world! I am not in the world but as a rider seeking shade under a tree, then he catches his breath and leaves it.'"

Sunan Al Tirmidi, 2377



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The Holy Quran Discussion



Know that the life of this world is only a sport and a pastime, and an adornment, and a source of boasting among yourselves, and of rivalry in multiplying riches and children. This life is like the rain the vegetation produced whereby rejoices the tillers. Then it dries up and thou seest it turn yellow; then it becomes broken pieces of straw. And in the Hereafter there is severe punishment, and also forgiveness from Allah, and His pleasure. And the life of this world is nothing but temporary enjoyment of deceitful things.

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شَدِيدٌ ۗ وَمَغْفِرَةٌ مِّنَ اللَّهِ وَرِضْوَانٌ ۗ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا
مَتَاعٌ الْغُرُورِ ﴿٢١﴾

Chapter 57, Al Hadid, Verse 21



A new family moved in your Jama'at. They decided to reside near the Masjid to stay connected. They started participating in most activities. Over time, you noticed that the family was not coming to the mosque much and their children hardly attended any programs or classes. You approached the father about it. He mentioned that school and extracurricular activities were overwhelming. Fortunately, his children are good at sports, and they are busy with many games and training sessions. He said that they will take care of the religious knowledge of their children. There needs to be no concern.

- Are you concerned? If so, why?
- How do we handle conflicting priorities?



Life spent in forgetfulness of God and disregard of its higher values is, as described in the verse under comment, but a sport and a pastime, otherwise man's life on earth is a most serious fact. It has a great mission and a noble object to fulfil. The verse implies that at the time when the great Promised Reformer to whom reference is **impliedly made in the preceding verse** would make his appearance, men would neglect the grim and noble purpose of their lives and would give themselves up, body and soul, to the pursuit of petty and paltry pleasures of life and there would be a mad craze and unhealthy competition among them, and vying with one another, for amassing wealth and material resources. But the end of all this competition and rivalry, says the verse, would be like the end of a blooming and blossoming crop over which a scorching wind has blown turning it into broken pieces of straw.

Chapter 57, Al Hadid, Verse 21

And those who believe in Allah and His Messengers *and* they are the Truthful and the Witnesses in the sight of their Lord, they will have their reward and their light. But *as for* those who disbelieve and reject Our Signs, these are the inmates of Hell.

Chapter 57, Al Hadid, Verse 20



Huzoor^{aba} shared Promised Messiah^{as}'s teachings on how greed and worldly desires can create a metaphorical hell in this life. Huzoor^{aba} cautioned that the pursuit of wealth often leaves a person dissatisfied, as materialism can never truly bring inner peace or fulfilment. Instead, it creates an unquenchable thirst for more, which ultimately leads to spiritual ruin.

Huzoor^{aba} reminded the Ansar that while striving for worldly success is permissible, it must always remain subservient to the goals of faith and service to Allah. Wealth, family, and status are all trials that must be navigated carefully to avoid becoming veils between man and God. True peace, he explained, can only be achieved by living for the sake of Allah and prioritizing the spiritual over the material.



Every man, woman, young and old of the Jama'at knows a phrase very well, which is 'I shall give precedence to faith over worldly matters.' This is because the Promised Messiah^{as} drew great attention to this. Speeches of our orators cite this phrase as well as addresses of Khulafa. Indeed, this phrase is a synopsis of the conditions of Bai'at as it is a summary of the pledges of our various auxiliary organizations. And these words are also mentioned in the conditions of Bai'at. In short, this phrase is a promise an Ahmadi makes on which his Bai'at is dependent. As does his connection with Khilafat and Nizam e Jama'at (administration) rely on this phrase. If he does not practice this phrase then his claim to Bai'at, connection with Khilafat and Nizam of Jama'at is erroneous. And assertions about Bai'at and attainment of God's pleasure are reduced to mere verbosity!

In this regard the Promised Messiah^{as} said: 'If someone asserts during Bai'at that he will give precedence to faith over worldly matters but does not practice it and does not honor his pledge, then what care has God for him?'

***Giving precedence to faith over worldly matters
Friday Sermon delivered by Hazrat Khalifatul Masih V^{aba}, October 17, 2014***

دین کو دنیا پر مقدم رکھنا

خطبہ جمعہ 17 اکتوبر 2014ء

فرمودہ حضرت مرزا مسرور احمد، خلیفۃ المسیح الخامس ایدہ اللہ تعالیٰ بنصرہ العزیز

جماعت احمدیہ میں ایک فقرہ ہر مرد عورت، چھوٹا بڑا جانتا ہے اور وہ ہے کہ ”میں دین کو دنیا پر مقدم رکھوں گا“۔ (ملفوظات جلد 2 صفحہ 70۔ ایڈیشن 1985ء مطبوعہ انگلستان)

اس لئے کہ حضرت مسیح موعود علیہ السلام نے بھی ہمیں اس طرف بہت توجہ دلائی ہے۔ خلفاء کی تقریروں میں عموماً اور ہمارے مقررین کی بھی اکثر تقریروں میں، اس فقرے کا استعمال ہوتا ہے۔ شرائط بیعت کا بھی خلاصہ یہی ہے کہ دین کو دنیا پر مقدم رکھا جائے گا۔ اسی طرح تمام ذیلی تنظیموں کے جو عہد ہیں ان کا خلاصہ بھی یہی ہے کہ دین کو دنیا پر مقدم رکھوں گا۔ اسی طرح بیعت کے الفاظ میں بھی ہم ان الفاظ کو دہراتے ہیں۔ غرض کہ یہ فقرہ ایک احمدی کا عہد ہے جس پر اس کی بیعت کا انحصار ہے۔ خلافت سے اور نظام سے جڑے رہنے کا انحصار ہے۔ اگر یہ نہیں تو پھر بیعت کا دعویٰ غلط ہو جاتا ہے۔ نظام سے جڑے رہنے کا، خلافت سے وابستگی کا دعویٰ غلط ہو جاتا ہے۔ اور بیعت کا اعلان اور اللہ تعالیٰ کی رضا کے حصول کی باتیں صرف منہ کی باتیں رہ جاتی ہیں۔

اسی لئے حضرت مسیح موعود علیہ السلام نے ایک جگہ فرمایا ہے کہ ”اگر کوئی بیعت میں تو اقرار کرتا ہے کہ دین کو دنیا پر مقدم کروں گا مگر عمل سے وہ اس کی سچائی اور وفائی عہد ظاہر نہیں کرتا تو خدا کو اس کی کیا پرواہ ہے“۔ (ملفوظات جلد 4 صفحہ 71 حاشیہ۔ ایڈیشن 1985ء مطبوعہ انگلستان)



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Salat



Salat (Prayers)

Friday Sermon January 20, 2017

Delivered by Hazrat Khalifatul Masih V^{aba}

For a real believer, offering Salat is the only way to remove spiritual corrosion. As Prophet Muhammad (peace be upon him) explained with an example, "if there was a river at a person's door and he took a bath in it five times a day, can you believe that any dirt would be left on his body." His companions replied, "O Prophet of God, not a trace of dirt would be left." At this, the Holy Prophet (peace be upon him) said, "That is the parable of the five prayers by which Allah removes sins and eliminates weaknesses." It means that not a trace of dirt is left on the soul of a person who offers five daily prayers.

Sahih Al Bukhari Hadith 528

Thus, the Holy Prophet (peace be upon him) explained the importance of prayers with such a beautiful parable. But as I already said, that the commandment is not merely about offering Salat. The Prophet Muhammad (peace be upon him) further stated that a person who performed ablution at home, and then he set off heading to the mosque so that he could offer obligatory prayers he would be rewarded according to the number of steps he has to take to reach the mosque. One step will remove one of his sins, the next will elevate his (spiritual) status. This means that every step will gain him rewards.

Sahih Muslim Hadith 1406



نماز کی اہمیت اور نماز باجماعت کے قیام کی طرف خصوصی توجہ

خطبہ جمعہ 20 جنوری 2017ء

فرمودہ حضرت مرزا مسرور احمد، خلیفۃ المسیح الخامس ایدہ اللہ تعالیٰ بنصرہ العزیز

پھر ایک حقیقی مومن کے لئے صرف نماز ہی ضروری نہیں ہے جس سے اس کا روحانی میل کچیل دُور ہوتا ہے جیسا کہ آنحضرت صلی اللہ علیہ وسلم نے ایک مثال دیتے ہوئے فرمایا کہ کیا تم سمجھتے ہو کہ اگر کسی کے دروازے کے پاس سے نہر گزر رہی ہو اور وہ اس میں پانچ بار روزانہ نہائے تو اس کے جسم پر کوئی میل رہ جائے گی؟ صحابہ نے عرض کیا یا رسول اللہ! یقیناً کوئی میل نہیں رہے گی۔ اس پر آپ صلی اللہ علیہ وسلم نے فرمایا تو پھر یہی مثال پانچ نمازوں کی ہے۔ اللہ تعالیٰ ان کے ذریعہ گناہ معاف کرتا اور کمزوریاں دور کرتا ہے۔ (صحیح البخاری کتاب مواقیب الصلاة باب الصلوات الخمس کفارة حدیث 528)۔ پانچ نمازیں پڑھنے والے کی روح پر کوئی میل نہیں رہتی۔

پس یہ ہے نماز کی اہمیت جو آنحضرت صلی اللہ علیہ وسلم نے ایک خوبصورت مثال کے ذریعہ بیان فرمائی ہے۔ لیکن جیسا کہ میں نے کہا صرف نماز پڑھنے کا ہی حکم نہیں ہے بلکہ حقیقی مومن مردوں کو اس روح کی میل اتارنے کے لئے مزید وضاحت فرمائی ہے۔ آپ صلی اللہ علیہ وسلم نے فرمایا کہ جس شخص نے گھر سے وضو کیا پھر وہ اللہ تعالیٰ کے گھر یعنی مسجد کی طرف گیا تاکہ وہاں فرض نماز ادا کرے تو مسجد کی طرف جاتے ہوئے جتنے قدم اس نے اٹھائے ان میں سے اگر ایک قدم سے اس کا ایک گناہ معاف ہو گا تو دوسرے قدم سے اس کا ایک درجہ بلند ہو گا۔ یعنی ہر قدم ہی اسے ثواب دینے والا ہے۔ (صحیح مسلم کتاب المساجد ومواضع الصلاة باب المشی الی الصلاة... حدیث 1406)



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Al-Wasiyyat



Again, for the third time do I pray: O my Mighty and Benevolent [God!] O Forgiving and Merciful God, do grant them alone a place for graves here who have true faith in this messenger of Yours and who have no trace of hypocrisy, of selfish and obedience deserve to be followed and observed, they follow and observe it for Your sake; and in their heart of hearts they have already sacrificed their lives for you and in your path and You are pleased with them; and those whom You know to be totally lost in love for You; and those who have with your Messenger a relationship of love and devotion based on loyalty, total respect and enlightened faith, Amin, O Lord of the world.

پھر میں تیسری دفعہ دعا کرتا ہوں کہ اے میرے قادر کریم اے خدائے غفور و رحیم تو صرف اُن لوگوں کو اس جگہ قبروں کی جگہ دے جو تیرے اس فرستادہ پر سچا ایمان رکھتے ہیں اور کوئی نفاق اور غرض نفسانی اور بدظنی [☆] اپنے اندر نہیں رکھتے اور جیسا کہ حق ایمان اور اطاعت کا ہے بجالاتے ہیں اور تیرے لئے اور تیری راہ میں اپنے دلوں میں جان فدا کر چکے ہیں جن سے تو راضی ہے اور جن کو تو جانتا ہے کہ وہ بالکل تیری محبت میں کھوئے گئے اور تیرے فرستادہ سے وفاداری اور پورے ادب اور انشراحى ایمان کے ساتھ محبت اور جانفشانی کا تعلق رکھتے ہیں۔

امین یارب العالمین۔



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Zahanat (Mental ability)



Q 1. Where is Mount Kilimanjaro located?

1. Australia
2. Tanzania
3. Madagascar
4. Sri Lanka

Q 2. What is the process by which plants convert sunlight to energy?

1. Photosynthesis
2. Metamorphosis
3. Osmosis
4. Symbiosis

Q 3. Which country features a shipwreck on its national flag?

1. Brazil
2. Portugal
3. Bermuda
4. Greenland



Q 1. Where is Mount Kilimanjaro located?

1. Australia
- 2. Tanzania**
3. Madagascar
4. Sri Lanka

Mount Kilimanjaro is located in northeastern Tanzania, near the border with Kenya.



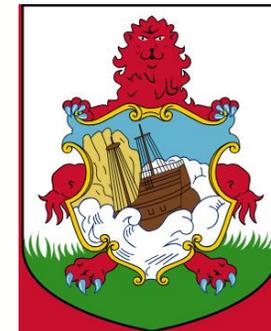
Q 2. What is the process by which plants convert sunlight to energy?

- 1. Photosynthesis**
2. Metamorphosis
3. Osmosis
4. Symbiosis

Photosynthesis is the process by which plants, algae, and some bacteria convert light energy, usually from the sun, into chemical energy in the form of glucose (a type of sugar), while also producing oxygen as a byproduct.

Q 3. Which country features a shipwreck on its national flag?

1. Brazil
2. Portugal
- 3. Bermuda**
4. Greenland





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Reading of the Holy Quran

Quran Tajweed Basics

Rules of Nūn Sākin(ن) – Izhār

Izhār means manifestation or express clearly. If Nūn Sākin(ن) or Tanwīn is followed by following six letters, it is pronounced clearly without any elongated nasal sound (Ghunnah sound). In Tajweed, these six letters are called throat or Izhār letters.

كُلُّ أَمَنٍ	مَنْ أَمَنَ	يَنْتَوْنَ	ا / ء
جُرْفٍ هَارٍ	مَنْ هَاجَرَ	مِنْهُمْ	ه
سَبِيحٌ عَلِيمٌ	مِنْ عِلْمٍ	أَنْعَمْتَ	ع
عَلِيمٌ حَكِيمٌ	فَمَنْ حَجَّ	تَنْجِتُونَ	ح
رَبُّ غَفُورٌ	مِنْ غِلٍّ	فَسَيَنْفُضُونَ	غ
عَلِيمٌ خَبِيرٌ	مِنْ خَلْقٍ	وَالْمُنْحَنِقَةَ	خ

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Health

HEALTH CONSEQUENCES OF BOTTLED WATER



[HTTPS://PUBS.ACS.ORG/DOI/EPDF/10.1021/ENVHEALTH.3C00052?REF=ARTICLE_OPENPDF](https://pubs.acs.org/doi/epdf/10.1021/envhealth.3c00052?ref=article_openpdf)

ENVIRONMENT POLLUTION



- A **million water bottles** are bought every minute around the globe
 - **Tap water** in the US is tightly regulated unlike **bottled water**
 - Some estimate suggest that up to two-thirds of bottled water in the US is repackaged tap water
 - **Plastic bottles** are the **second most common ocean pollutant behind plastic bags**
 - Most bottles end up in landfills or incinerators
-

BOTTLED WATER



- Bottled water can carry **harmful chemicals** from the bottle itself besides risk of **contamination**
 - Micro or Nano-plastics can be carried to your liver, kidney and the brain
 - Researchers have found plastic chemicals in the brain, heart, liver, kidney and lungs of the developing baby (pregnant mice)
 - The long-term effects of these contaminants remain largely unknown
-

TAP OR BOTTLED WATER



Microplastic contamination is associated with oxidative stress, immune system dysregulation, and changes in fat levels

Bottled water can be on average 1,000 times more expensive than tap water.

THE SOLUTION



- The solution is to switch to reusable, refillable water bottles and drink filtered tap water
 - Install Water cooler and fountains in your Mosques, gyms and community Centers
 - Your Qaid Health is ready to help. Please contact qaid.health@ansarusa.org
-



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- Sign-up for TAQWA Quran classes via the following link
<https://www.altaqwa.us/registration/>
- Sign-up for Waqf e Ardhi via the following link
<https://tinyurl.com/WaqfeArdhiSignup>
- Murabbi Sahib's Comments
- Reminders/announcements
- Du'a
- Adjourn



**Waqf e Ardhi
Sign-up**

Jazakumullah for Participating!
If you enjoyed it, please convey to those brothers who are not here today!

Please take a moment to provide your feedback

<https://tinyurl.com/TalimDeckFeedback>



Feedback